



# CITIZEN'S GUIDE TO STATE GOVERNMENT



**98TH**  
LEGISLATURE  
**2015 2016**

*Dear Citizen:*

*It is of primary importance that the general public increase its participation in the decision-making process. In order to actuate this input, the citizen must acquire an understanding of the legislative structure and process and then organize concerted efforts to effectively demand representation.*

*Individuals can have an impact on specific legislative proposals, provided it is made at the appropriate time. Organized community and citizens' groups can multiply the impact of that individual effort.*

*Organizing citizens' groups to deal with specific community problems is extremely important. Such groups provide a focal point from which citizens can participate in the decision-making process and influence legislation.*

*The intent of this CITIZEN'S GUIDE is to provide some of the specific information needed to get in touch with the RIGHT PEOPLE AT THE RIGHT TIME to make your concerns heard. It is hoped that it will be a reference tool that will assist you in your efforts to be heard by public officials.*

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**A  
CITIZEN'S GUIDE  
TO  
STATE GOVERNMENT**

**2015–2016 MICHIGAN LEGISLATURE**

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April 2016

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Prepared by the Michigan Legislature  
[www.legislature.mi.gov](http://www.legislature.mi.gov)



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## CITIZEN PARTICIPATION

*"An informed and active citizenry is the lifeblood of a democracy."*

It is important in a democracy that citizens help keep their legislators informed. In order to be true representatives of the people, legislators need to know the thinking of their constituents on those issues upon which decisions will be made, and the facts on which such thinking and conclusions are based. As a citizen, *you* can help ensure good legislation on the state and national levels by communicating with your elected representatives at the proper time.

Too many people never have any contact with those who represent them in government—whose vote may decide what price they will pay for the acts of government, sometimes in terms of dollars, or in changes to standards of living, or in regulatory inconveniences.

### **Is There a Bill or an Issue of Particular Concern to You? Organize!**

Forming a group to lobby for or against legislation is often more effective than individual efforts. A group is far more visible, has greater resources, and carries more political weight.

Organize a group of friends, co-workers, or neighbors around a specific issue of concern to all of you. Define your goals . . . identify tasks that are part of the plan . . . divide the work. (For instance, one person can research available material, another can keep track of the bill, several can attend all committee meetings, several can personally meet with the legislator, etc.) . . . **STAY INFORMED.**

It is best for the group to meet informally or socially with legislators even before the group has specific legislative requests to make. Professional lobbyists specifically suggest this kind of personalized, informal contact. Friendly, personal acquaintance, and help at campaign time, form a strong basis for personal, or group, lobbying efforts.

Learn how the system works . . . find out how a bill becomes a law . . . learn the committee structure . . . find out which legislators are dealing with your area of concern . . . find out when and how to lobby. **ALL THIS INFORMATION IS TO BE FOUND IN THIS GUIDE.**

If you are interested in becoming actively involved in influencing legislation, here are some important points that will make your lobbying efforts more effective:

### **Personal Contacts**

Personal contacts can be a meaningful way to influence a legislator.

1. Before contacting any legislators, take the time to read all available background material on the bill or issue which concerns you. Although it is obviously beneficial for you to know a great deal about the specifics of bills and issues, it is not essential that you know everything. The primary goal of your visit is to express your concern over a particular bill or issue.
2. Know when and where to contact a legislator. The best times to find a legislator in the office in Lansing are Tuesday, Wednesday, and Thursday. (House sessions are normally held on Tuesdays and Wednesdays at 1:30 p.m. and Thursdays at 12:00 noon, while Senate sessions normally begin at 10:00 a.m. on Tuesdays, Wednesdays, and Thursdays.)

It is usually possible, when the House and Senate are in session, to send a message to legislators informing them that you wish to speak with them. Check from the visitors balconies on the third floor (using the seating charts in this book) to see if the legislator you wish to meet with is in the chamber. The sergeant-at-arms on the second floor in front of each chamber will send your message to the representative or senator. It is generally, but *not always*, possible for a legislator to come out to meet briefly with you.

Occasionally, legislators will be able to see you if you simply walk into their office, but the best approach is to call ahead and make an appointment. Let the legislator know what you wish to discuss. If you cannot get an appointment, or if the matter is too urgent to wait for an appointment, do not hesitate to go to the office anyway. You may at least be able to talk to staff, and will have made them aware of your concern.

3. If you have genuine expert knowledge, share it with the legislator. It will be welcomed. No legislator can be an expert on everything. (All views are important, but expertise is especially valued. Remember, any lobbyist's most useful role for a legislator is as a source of information.) If you have read the bill carefully and/or understand the issues involved as a result of personal knowledge or research, you may be of great assistance to the legislator.
4. Be constructive. If a bill deals with a problem you admit exists, but you believe the bill is the wrong approach, explain what you believe is the right approach. If you want to suggest amendments to a bill that has been introduced, it is important that you have: a) a clear idea of what you want to be included or deleted; b) the reasons to justify the proposed change; and c) good, strong facts to back up your position before you contact your legislator. If possible, leave copies of your position and/or suggested changes with the legislator.
5. It is usually a waste of time (for both of you) to lobby legislators who are already supporting your position, although they may be helpful in making suggestions for your lobbying efforts.
6. You do not need a crowd to lobby. One, or possibly two, well-informed lobbyists on the same subject are more effective and less confusing than a large group gathered at the same time.
7. When you introduce yourself, save time by making it clear who you are and what organization, if any, you are working with. If you are cooperating with some group from the legislator's home district, mention it and the fact that the home district group may also be trying to reach the legislator.
8. Do not "overkill." Most legislators have many demands on their time. An elaborate sales job or long, emotional speech will not be appreciated. They do, however, want your well-prepared facts and views, presented in a straightforward manner. Make sure their time is well spent in talking to you. Stick to the issues that you came to discuss; don't wander into other issues.
9. It is easy, particularly when dealing with legislators who disagree with you, to become angry and frustrated. If you disagree, a calm, reasonable attitude and a set of well-prepared reasons for your position may change their minds on the issue. It is generally advisable not to get into arguments which may trigger prejudices. Remember, you may not have all the facts on an issue or bill.

Let legislators explain their views—listen without interrupting—they often have input from many resources to which you may not have access, such as fiscal agencies, state departments, other groups with expertise on the issue, and legislation from other states.

Take a few notes about their comments, noting any questions they have. Give the answers you know, and offer to get answers to the other questions, if possible. Understanding their views of the facts and where they come from will help your organization develop counterarguments.

10. Don't demand a commitment before the facts are in. Give your legislator a fair chance to examine all sides of an issue.

The legislative process is very complex, and bills change their shape in committee and on the floor of both chambers of the Legislature. A bill rarely becomes law in the same form as introduced. It is possible that the bill you supported originally is so changed in the process that you would oppose its final form.

A legislator may be forced to vote on a complex bill as a whole, weighing the good with the bad and the needs of all constituents and/or the state as a whole, rather than those of a particular group or individual.

## Letter Writing and E-Mail

A personal letter or message via e-mail or the Internet may be the most effective way of contacting your legislator, whether in Lansing or Washington, D.C. Consult the Congressional (p. 4), House (p. 31), and Senate (p. 53) directories in this guide to find the addresses of Michigan legislators. Many offices prefer e-mail.

If you're new at this type of letter writing, here are some suggestions on how your letters can be most effective:

1. **ADDRESS IT PROPERLY:** Know your legislator's full name and correct spelling. For specific addresses, see individual lists. Examples:

U.S. SENATOR  
The Honorable (full name)  
United States Senator  
Address  
\*\*\*\*  
Dear Senator (last name):

U.S. REPRESENTATIVE  
The Honorable (full name)  
United States Representative  
Address  
\*\*\*\*  
Dear Representative (last name):

STATE SENATOR  
The Honorable (full name)  
State Senator  
State Capitol  
P.O. Box 30036  
Lansing, MI 48909-7536

\*\*\*\*\*

Dear Senator (last name):

STATE REPRESENTATIVE  
The Honorable (full name)  
State Representative  
State Capitol  
P.O. Box 30014  
Lansing, MI 48909-7514

\*\*\*\*\*

Dear Representative (last name):

2. **ALWAYS INCLUDE YOUR LAST NAME AND ADDRESS ON THE LETTER OR E-MAIL.** A letter cannot be answered if there is no return address and this shows you are a constituent.
3. **USE YOUR OWN WORDS.** Avoid form letters and petitions. They tend to be identified as organized pressure campaigns and are often answered with form replies. However, a petition *does* let the legislator know that the issue is of concern to a large number of people (addresses with zip codes should be given for each signature). One thoughtful, factual, and well-reasoned letter may carry more weight than 100 form letters or printed postcards.
4. **TIME THE ARRIVAL OF YOUR LETTER OR E-MAIL.** Try to write to your legislator, and the chairperson of the committee dealing with a bill, while a bill is still in committee and there is still time to take effective action. Sometimes a bill is out of committee, or has been passed, before a helpful, informative letter arrives which *could* have made a difference in the way the bill was written or in the final decision.
5. **KNOW WHAT YOU ARE WRITING ABOUT.** Identify the bill or issue of concern to you. Thousands of bills and resolutions are introduced in each session. If you write about a bill, try to give the bill number or describe it by popular title, such as “the Whistleblower’s Act” or “the School Code.”
6. **BE REASONABLY BRIEF.** Many issues are complex, but a single page, presenting your opinions, facts, arguments, or proposals as clearly as possible, is preferred and welcomed by most legislators.
7. **GIVE REASONS FOR YOUR POSITION.** Explain how the issue would affect you, your family, business, or profession—or the effect on your community or our state. If you have specialized knowledge, **SHARE IT WITH YOUR LEGISLATOR.** Concrete, expert arguments for or against the bill can be used by the legislator in determining the final outcome of a bill.
8. **BE CONSTRUCTIVE.** If a bill deals with a problem you admit exists, but you believe the bill is the wrong approach, explain what you believe to be the right approach.
9. **GROUPS AND INDIVIDUALS SHOULD DETERMINE THEIR PRIORITY CONCERNS** and contact the legislator on those *specific* issues rather than on *every* issue. The “pen pal” who writes every few days on every conceivable subject tends to become a nuisance, rather than an effective voice of concern.
10. **YOU MAY NOT ALWAYS RECEIVE A LONG, DETAILED RESPONSE.** Legislators are very busy and usually cannot respond with long, personal replies to each correspondent.
11. **WRITE TO EXPRESS APPRECIATION** when you feel a legislator has done a good job. Legislators are human too and seldom receive “thank you” letters of encouragement.

Remember, on any one issue, even a few letters or e-mails to one legislator can have an important impact. Sometimes just one letter or e-mail, with a new perspective, or with clear-cut, persuasive arguments can be the decisive factor in a legislator’s action.

\* \* \* \* \*

If you decide you want to be further involved in the future of a particular bill, **KEEP TRACK OF THE BILL.** Consider testifying on it before a committee. (Information on testifying is included in the section on “Committees.”) There may also be a public hearing on it in your area.

# INFORMATION ABOUT ELECTED PUBLIC OFFICIALS REPRESENTING YOU IN WASHINGTON, DC

## **PRESIDENT OF THE UNITED STATES**

(4-year term) Term Ends: 1-20-2017

BARACK OBAMA (D–Illinois)

1600 Pennsylvania Avenue, N.W.

Washington, DC 20500

## **VICE-PRESIDENT OF THE UNITED STATES**

(4-year term) Term Ends: 1-20-2017

JOE BIDEN (D–Delaware)

17th Street and Pennsylvania Avenue, N.W.

Washington, DC 20500

### **Contacting the White House:**

The White House, 1600 Pennsylvania Avenue NW, Washington, DC 20500

Comments (202) 456-1111 • Switchboard (202) 456-1414 • Fax (202) 456-2461

TTY/TDD Comments (202) 456-6213 • TTY/TDD Visitors Office (202) 456-2121 • [comments@whitehouse.gov](mailto:comments@whitehouse.gov)

## **114TH CONGRESS UNITED STATES REPRESENTATIVES**

(2-year term, all expire on 1-3-17)

(5 Democrats and 9 Republicans)



### **JUSTIN AMASH (R–Grand Rapids, District 3)**

114 Cannon House Office Building, Washington, DC 20515

[www.amash.house.gov](http://www.amash.house.gov)

(202) 225-3831 Fax (202) 225-5144

#### **DISTRICT OFFICES:**

#1 110 Michigan Street, N.W., Suite 460, Grand Rapids, MI 49503.....

(616) 451-8383

Fax (616) 454-5630

#2 70 W. Michigan Avenue, Suite 212, Battle Creek, MI 49017.....

(269) 205-3823



### **DAN BENISHEK (R–Crystal Falls, District 1)**

514 Cannon House Office Building, Washington, DC 20515

[www.benishek.house.gov](http://www.benishek.house.gov)

(202) 225-4735 Fax (202) 225-4710

#### **DISTRICT OFFICES:**

#1 454 West Baldwin Street, Alpena, MI 49709.....

(989) 340-1634

Fax (989) 340-1636

#2 500 S. Stephenson Avenue, Suite 500, Iron Mountain, MI 49801.....

(906) 828-2114

Fax (906) 828-2116

#3 307 S. Front Street, Suite 120, Marquette, MI 49855.....

(906) 273-2074

Fax (906) 273-2076

#4 3301 Veterans Drive, Suite 106, Traverse City, MI 49684.....

(231) 421-5599

Fax (231) 421-8036



**MICHAEL BISHOP** (R—Rochester, District 8)  
428 Cannon House Office Building, Washington, DC 20515  
[www.mikebishop.house.gov](http://www.mikebishop.house.gov)  
(202) 225-4872



**DISTRICT OFFICE:**

711 E. Grand River Avenue, Suite A, Brighton, MI 48116.....

(810) 227-8600  
Fax (810) 227-8628

**JOHN CONYERS, JR.** (D—Detroit, District 13)  
2426 Rayburn House Office Building, Washington, DC 20515  
[www.conyers.house.gov](http://www.conyers.house.gov)  
(202) 225-5126 Fax (202) 225-0072



**DISTRICT OFFICES:**

#1 669 Federal Building, 231 W. Lafayette Blvd., Detroit, MI 48226.....

(313) 961-5670  
Fax (313) 226-2085

#2 33300 Warren Road, Suite 13, Westland, MI 48185-9620 .....

(734) 675-4084  
Fax (734) 675-4218

**DEBBIE DINGELL** (D—Dearborn, District 12)  
116 Cannon House Office Building, Washington, DC 20515  
[www.debbiedingell.house.gov](http://www.debbiedingell.house.gov)  
(202) 225-4071



**DISTRICT OFFICES:**

#1 19855 W. Outer Drive, Suite 103-E, Dearborn, MI 48124.....

(313) 278-2936

#2 301 W. Michigan Avenue, Suite 400, Ypsilanti, MI 48197.....

(734) 481-1100



**BILL HUIZENGA** (R–Zeeland, District 2)  
1217 Longworth House Office Building, Washington, DC 20515  
[www.huizenga.house.gov](http://www.huizenga.house.gov)  
(202) 225-4401 Fax (202) 226-0779

**DISTRICT OFFICES:**

#1 1 South Harbor Avenue, Suite 6B, Grand Haven, MI 49417 .....	(616) 414-5516
	Fax (616) 570-0934
#2 4555 Wilson Avenue, SW, Suite 3, Grandville, MI 49418 .....	(616) 570-0917
	Fax (616) 570-0934



**DANIEL KILDEE** (D–Flint, District 5)  
227 Cannon House Office Building, Washington, DC 20515  
[www.dankildee.house.gov](http://www.dankildee.house.gov)  
(202) 225-3611

**DISTRICT OFFICE:**

111 East Court Street, #3B, Flint, MI 48502 .....	(810) 238-8627
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**BRENDA LAWRENCE** (D–Southfield, District 14)  
1237 Longworth House Office Building, Washington, DC 20515  
[www.lawrence.house.gov](http://www.lawrence.house.gov)  
(202) 225-5802

**DISTRICT OFFICES:**

#1 26700 Lasher Road, Unit 330, Southfield, MI 48075.....	(248) 356-2052
	Fax (248) 356-4532
#2 5555 Conner Avenue, Suite 3015, Detroit, MI 48213 .....	(313) 423-6183
	Fax (313) 499-1633

**SANDER LEVIN** (D–Royal Oak, District 9)  
 1236 Longworth House Office Building, Washington, DC 20515  
[www.levin.house.gov](http://www.levin.house.gov)  
 Toll-Free (888) 810-3880 Fax (202) 226-1033



**DISTRICT OFFICE:**

Regional Gratiot Avenue Office,  
 27085 Gratiot Avenue, Roseville, MI 48066.....

(586) 498-7122  
 Fax (586) 498-7123

**CANDICE S. MILLER** (R–Harrison Township, District 10)  
 320 Cannon House Office Building, Washington, DC 20515  
[www.candicemiller.house.gov](http://www.candicemiller.house.gov)  
 (202) 225-2106 Fax (202) 226-1169



**DISTRICT OFFICE:**

48701 Van Dyke Avenue, Shelby Township, MI 48317.....

(586) 997-5010  
 Fax (586) 997-5013

**JOHN MOOLENAAR** (R–Midland, District 4)  
 117 Cannon House Office Building, Washington, DC 20515  
[www.moolenaar.house.gov](http://www.moolenaar.house.gov)  
 (202) 225-3561



**DISTRICT OFFICE:**

#1 201 North Mitchell Street, Suite 301, Cadillac, MI 49601 .....

(231) 942-5070  
 Fax (231) 876-9505

#2 200 East Main Street, Suite 230, Midland, MI 48640.....

(989) 631-2552  
 Fax (989) 631-6271



**DAVE TROTT** (R–Birmingham, District 11)  
1722 Longworth House Office Building, Washington, DC 20515  
[www.trott.house.gov](http://www.trott.house.gov)  
(202) 225-8171

**DISTRICT OFFICE:**

625 East Big Beaver Road, Suite 204, Troy, MI 48083 ..... (248) 528-0711  
Fax (248) 528-0714



**FRED S. UPTON** (R–St. Joseph, District 6)  
2183 Rayburn House Office Building, Washington, DC 20515  
[www.upton.house.gov](http://www.upton.house.gov)  
(202) 225-3761 Fax (202) 225-4986

**DISTRICT OFFICES:**

#1 157 S. Kalamazoo Mall, Suite 180, Kalamazoo, MI 49007 ..... (269) 385-0039  
Fax (269) 385-2888  
#2 720 Main Street, St. Joseph, MI 49085..... (269) 982-1986  
Fax (269) 982-0237



**TIM WALBERG** (R–Tipton, District 7)  
2436 Rayburn House Office Building, Washington, DC 20515  
[www.walberg.house.gov](http://www.walberg.house.gov)  
(202) 225-6276 Fax (202) 225-6281

**DISTRICT OFFICE:**

110 First Street, Suite 2, Jackson, MI 49201..... (517) 780-9075  
Fax (517) 780-9081

## UNITED STATES SENATORS

(6-year term, overlapping)

### **DEBBIE STABENOW** (D—Lansing)

731 Hart Senate Office Building

Washington, DC 20510

Phone: (202) 224-4822

[www.stabenow.senate.gov](http://www.stabenow.senate.gov)

Term Ends: 1-3-2019



#### DISTRICT OFFICES:

719 Griswold Street, Suite 700, Detroit, MI 48226 .....	(313) 961-4330
221 W. Lake Lansing Road, Suite 100, East Lansing, MI 48823.....	(517) 203-1760
432 N. Saginaw Street, Suite 301, Flint, MI 48502.....	(810) 720-4172
3280 E. Beltline Court, N.E., Suite 400, Grand Rapids, MI 49525.....	(616) 975-0052
1901 W. Ridge, Suite 7, Marquette, MI 49855.....	(906) 228-8756
3335 S. Airport Road West, Suite 6B, Traverse City, MI 49684 .....	(231) 929-1031

### **GARY PETERS** (D—Bloomfield Township)

724 Hart Senate Office Building

Washington, DC 20510

Phone: (202) 224-6221

[www.peters.senate.gov](http://www.peters.senate.gov)

Term Ends: 1-3-2021



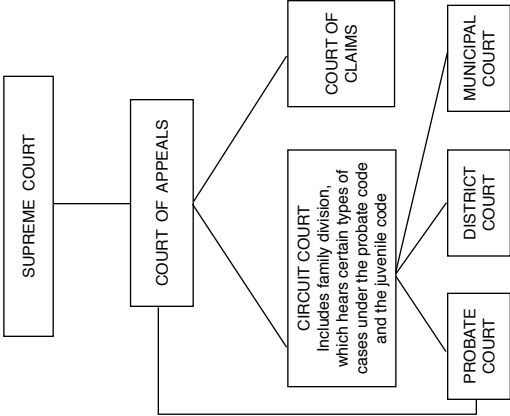
#### DISTRICT OFFICES:

477 Michigan Avenue, Patrick V. McNamara Federal Building, Suite 1860, Detroit, MI 48226.....	(313) 226-6020
124 W. Allegan Street, Suite 1810, Lansing, MI 48933.....	(517) 377-1508
110 Michigan Street NW, Gerald R. Ford Federal Building, Suite 720, Grand Rapids, MI 49503 .....	(616) 233-9150
407 6th Street, Suite C, Rochester, MI 48307.....	(248) 608-8040
515 North Washington Avenue, Suite 401, Saginaw, MI 48607 .....	(989) 754-0112
818 Red Drive, Suite 40, Traverse City, MI 49684.....	(231) 947-7773

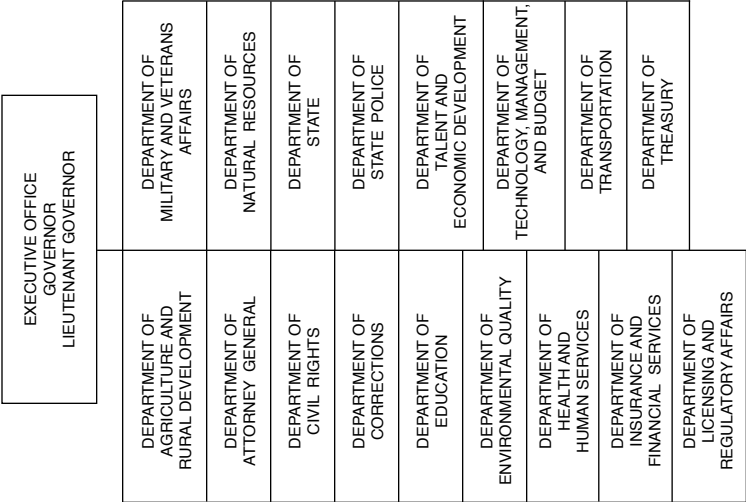


# THE THREE BRANCHES OF MICHIGAN STATE GOVERNMENT

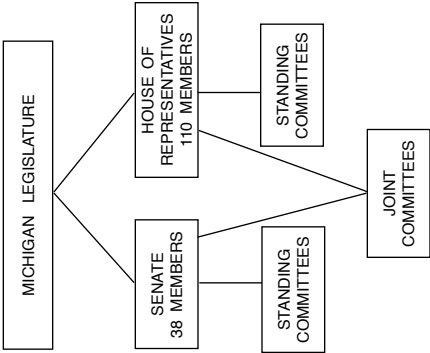
## JUDICIAL BRANCH



## EXECUTIVE BRANCH



## LEGISLATIVE BRANCH



## INFORMATION ABOUT ELECTED PUBLIC OFFICIALS REPRESENTING YOU AT THE STATE LEVEL

In addition to the Governor and Lieutenant Governor, Michigan's voters elect two other executive branch officials statewide—the Secretary of State and Attorney General. While candidates for the Office of Governor are chosen in the August primary election, candidates for the others are nominated at the regular party conventions. All of these officials are elected concurrently to four-year terms in the even-numbered year between presidential elections (voters cast one vote jointly for Governor and Lieutenant Governor). An amendment to the Constitution adopted by the voters in 1992 limits these elected executives to two terms (eight years). This limitation applies to terms of office beginning on or after January 1, 1993.



**GOVERNOR**  
**RICK SNYDER**  
 (R—Ann Arbor)  
 Term Ends: 1-1-2019  
 George W. Romney Building  
 P.O. Box 30013  
 Lansing, MI 48909  
 (517) 373-3400

**LIEUTENANT GOVERNOR**  
**BRIAN N. CALLEY**  
 (R—Portland)  
 Term Ends: 1-1-2019  
 George W. Romney Building  
 P.O. Box 30013  
 Lansing, MI 48909  
 (517) 373-3400



**SECRETARY OF STATE**  
**RUTH JOHNSON**  
 (R—Holly)  
 Term Ends: 1-1-2019  
 Richard H. Austin Building  
 430 West Allegan Street  
 Lansing, MI 48918  
 (517) 373-2510

**ATTORNEY GENERAL**  
**BILL SCHUETTE**  
 (R—Midland)  
 Term Ends: 1-1-2019  
 G. Mennen Williams  
 State Office Building  
 P.O. Box 30212  
 Lansing, MI 48909  
 (517) 373-1110



### STATE BOARD OF EDUCATION

P.O. Box 30008  
 Lansing, MI 48909

The 8 members of the Michigan State Board of Education are elected at-large on the partisan statewide ballot for 8-year terms, with 2 members elected every 2 years in the general election.

JOHN C. AUSTIN (D—Ann Arbor), Term Ends: 1-1-2017  
 MICHELLE FECTEAU (D—Detroit), Term Ends: 1-1-2021  
 LUPE RAMOS-MONTIGNY (D—Grand Rapids), Term Ends: 1-1-2021  
 PAMELA P. SMITH (D—Saginaw), Term Ends: 1-1-2023  
 KATHLEEN N. STRAUS (D—Detroit), Term Ends: 1-1-2017  
 CASANDRA E. ULBRICH (D—Rochester Hills), Term Ends: 1-1-2023  
 EILEEN LAPPIN WEISER (R—Ann Arbor), Term Ends: 1-1-2019  
 RICHARD ZEILE (R—Detroit), Term Ends: 1-1-2019



## THE MICHIGAN SUPREME COURT

The Supreme Court is the highest court in the state, hearing cases appealed to it from the Court of Appeals. In addition to its judicial duties, the Supreme Court is responsible for the general administrative supervision of all courts in the state. The Supreme Court also establishes rules for practice and procedure in all courts.

The Supreme Court consists of seven justices: the Chief Justice and six Associate Justices. The justices are elected to serve eight-year terms. Every two years one justice is selected by the court as chief justice. Although justices are nominated by political parties, they are elected on a nonpartisan ballot. A candidate for the Supreme Court must be a qualified elector, licensed to practice law in Michigan, and at the time of election must be less than 70 years of age.



**ROBERT P. YOUNG, JR.**  
(Detroit)  
Chief Justice  
Term Ends: 1-1-2019



**DAVID F. VIVIANO**  
(Sterling Heights)  
Term Ends: 1-1-2017



**JOAN LARSEN**  
(Scio Township)  
Term Ends: 1-1-2019



**STEPHEN J. MARKMAN**  
(Mason)  
Term Ends: 1-1-2021



**BRIDGET MARY McCORMACK**  
(Ann Arbor)  
Term Ends: 1-1-2021



**RICHARD BERNSTEIN**  
(Farmington Hills)  
Term Ends: 1-1-2023



**BRIAN K. ZAHRA**  
(Northville Township)  
Term Ends: 1-1-2023



## YOUR MICHIGAN LEGISLATURE

Michigan's Legislature is a sovereign and independent branch of state government vested with the power to enact laws by which the actions of the government and the people are regulated and protected.



The first Michigan Legislature, consisting of 16 senators and 50 representatives, met in the first Capitol in Detroit, which served as our state's capital city until 1847, when it was moved permanently to Lansing. Today's Legislature consists of 148 members, 110 state representatives and 38 senators, sent to Lansing by the voters of their separate districts. These men and women share an important trust and responsibility as expressed by one of the fundamental provisions of the Constitution of Michigan of 1963:

The public health and general welfare of the people of the state are hereby declared to be matters of primary public concern. The Legislature shall pass suitable laws for the protection and promotion of the public health.

The direct link between the people and their legislators is reflected in the declaration at the head of every law, which reads:

*The People of the State of Michigan enact:*

The Michigan Legislature convenes in annual session at noon on the second Wednesday in January of each year. Each session continues until the members agree to adjourn sine die (without day), subject to interim recesses. Special sessions of the Legislature may be called by the governor but are limited to the consideration of subjects the governor places before the Legislature.

The Legislature is apportioned every ten years after the official total population count of each federal census so that each representative and senatorial district has as nearly equal population as possible. Based on the 2010 census, each of the 110 State Representative districts has 77,000 to 91,000 residents and each Senate district 212,400 to 263,500 residents.

Except for certain criminal convictions, any person 21 years of age who is a United States citizen and a registered voter in the district to be represented can be elected to either chamber of the Legislature. However, a legislator can hold no other public office except notary public. In addition, an amendment to the state constitution adopted by voters limits state representatives to three terms (six years) in the House of Representatives and state senators to two terms (eight years) in the Michigan Senate.

The present Capitol was formally opened on January 1, 1879. This magnificent structure, which was rededicated on November 19, 1992, has been restored to the splendor of its original condition. The Legislature consists of two chambers. The Senate Chamber is located in the south wing of the second floor and the House Chamber is in the north wing of the second floor. The floors of the chambers are not open to the public during legislative sessions, but visitors are welcome to view sessions from the balconies overlooking the chambers which are located on the third floor.

[Both chambers are equipped with a public address system and an electronic voting system to record votes.]

The presiding officer of the House is called the Speaker (elected from, and a member of, the House of Representatives). The Speaker Pro Tempore and Assistant Speaker Pro Tempore, who are also elected from and by House members, preside when the Speaker is absent or wishes to participate in debate. The state constitution provides that the lieutenant governor shall be the President of the Senate, but shall not have a vote unless the votes are equally divided. The Senate elects a President Pro Tempore, an Assistant President Pro Tempore, an Associate President Pro Tempore, and an Assistant Associate President Pro Tempore from its membership.

House sessions are normally held on Tuesdays and Wednesdays at 1:30 p.m. and Thursdays at noon. Senate sessions normally begin at 10:00 a.m. on Tuesdays, Wednesdays, and Thursdays. However, either chamber may designate a different hour for convening.

The proceedings of each day's work are published in the journals of both chambers. In addition, the records of committee action on all bills and resolutions are available for public inspection.

To make certain every member has the opportunity to become acquainted with legislation, bills in regular sessions must be printed or reproduced and in the possession of each chamber for at least five days before they can be passed. Every bill must be read three times before it can be passed. The final vote on each bill is recorded in the journals.

All laws must be published in their original words and be made available to the public within 60 days of the adjournment of each regular session.

During a two-year session, the Legislature will introduce thousands of bills—hundreds of these usually become law. Proper consideration of bills requires organization, time, and hard work. Legislators and legislative committees spend many hours of work on each bill before it is sent to the floor of either chamber for consideration. The floor debate on a bill, seen by a visitor, is only one of the stages of the legislative process.

The people can enact laws, or reject some laws passed by the Legislature, through the process of petition—submitted to the electorate at the next general election or special election as set forth by the Legislature:

- 1) The INITIATIVE petition, requiring 252,523\* signatures of registered voters, is used to propose laws and to enact or reject laws.
- 2) The REFERENDUM petition, requiring 157,827\* signatures of registered voters, is used to approve or reject laws enacted by the Legislature.
- 3) The CONSTITUTIONAL AMENDMENT, requiring 315,654\* signatures of registered voters, is used to amend the state constitution.

\*In each case, a percentage of the total vote cast for all candidates for governor at the last preceding general election at which a governor was elected (2014). 1) 8%; 2) 5%; 3) 10%.

# POLITICAL COMPOSITION INDEX

## MICHIGAN CONGRESSIONAL STATE SENATE - STATE HOUSE OF REPRESENTATIVES COURT OF APPEALS - CIRCUIT COURT - DISTRICT COURT

### Codes for District Numbers:

**C = Congressional District No.**

**SS = State Senate District No.**

**SH = State House of Representatives District No.**

**AC = Appeals Court District No.\***

**CC = Circuit Court Circuit No.\***

**DC = District Court No.\***

To locate your Congressperson, Representative, Senator, or appropriate court, use the following steps:

1. Start with your county and find the district number(s).
2. If your county is in more than one district, refer to the map section. If you cannot decide on the basis of this information, call your county or city clerk or call the Elections Bureau of the Michigan Department of State at (517) 373-2540 for further assistance.
3. After locating your district number, use the lists on pages 29 and 51 to find your legislator.
4. Individual Congressional and state legislators are listed with local addresses, telephone numbers and other information.

When contacting your legislators, see the section on "Citizen Participation."

\* Court information from SCAO (last updated 3/6/15).

Governmental Unit	C	SS	SH	AC	CC	DC	Governmental Unit	C	SS	SH	AC	CC	DC
ALCONA COUNTY.....	1	36	106	4	23	81	Bedford Twp. ....	3	19	62	3	37	10
ALGER COUNTY.....	1	38	109	4	11	93	Clarence Twp. ....	3	19	62	3	37	10
ALLEGAN COUNTY.....	2, 6	26	72, 80	3	48	57	Convis Twp. ....	3	19	62	3	37	10
Dorr Twp. ....	6	26	72	3	48	57	Lee Twp. ....	3	19	62	3	37	10
Holland City .....	2, 6	26	80	3	48	57	Pennfield Twp. ....	3	19	62	3	37	10
Leighton Twp. ....	6	26	72	3	48	57	Sheridan Twp. ....	3	19	62	3	37	10
Wayland City .....	6	26	72	3	48	57	Springfield City .....	3	19	62	3	37	10
Wayland Twp. ....	6	26	72	3	48	57	Balance of county.....	3	19	63	3	37	10
Balance of county.....	6	26	80	3	48	57	<b>CASS COUNTY .....</b>	<b>6</b>	<b>21</b>	<b>59, 78</b>	<b>3</b>	<b>43</b>	<b>4</b>
<b>ALPENA COUNTY .....</b>	<b>1</b>	<b>36</b>	<b>106</b>	<b>4</b>	<b>26</b>	<b>88</b>	Howard Twp. ....	6	21	78	3	43	4
<b>ANTRIM COUNTY .....</b>	<b>1</b>	<b>37</b>	<b>105</b>	<b>4</b>	<b>13</b>	<b>86</b>	Milton Twp. ....	6	21	78	3	43	4
<b>ARENAC COUNTY.....</b>	<b>5</b>	<b>36</b>	<b>97</b>	<b>4</b>	<b>23</b>	<b>81</b>	Niles City .....	6	21	78	3	43	4
<b>BARAGA COUNTY.....</b>	<b>1</b>	<b>38</b>	<b>110</b>	<b>4</b>	<b>12</b>	<b>97</b>	(also see Berrien Co.)						
<b>BARRY COUNTY .....</b>	<b>3</b>	<b>19</b>	<b>87</b>	<b>3</b>	<b>5</b>	<b>56B</b>	Ontwa Twp. ....	6	21	78	3	43	4
<b>BAY COUNTY.....</b>	<b>5</b>	<b>31</b>	<b>96, 98</b>	<b>4</b>	<b>18</b>	<b>74</b>	Silver Creek Twp. ....	6	21	78	3	43	4
Bangor Twp. ....	5	31	96	4	18	74	Balance of county.....	6	21	59	3	43	4
Bay City .....	5	31	96	4	18	74	<b>CHARLEVOIX COUNTY .....</b>	<b>1</b>	<b>37</b>	<b>105</b>	<b>4</b>	<b>33</b>	<b>90</b>
Essexville City .....	5	31	96	4	18	74	<b>CHEBOYGAN COUNTY .....</b>	<b>1</b>	<b>37</b>	<b>106, 107</b>	<b>4</b>	<b>53</b>	<b>89</b>
Frankenlust Twp. ....	5	31	96	4	18	74	Beaugrand Twp. ....	1	37	107	4	53	89
Hampton Twp. ....	5	31	96	4	18	74	Cheboygan City.....	1	37	107	4	53	89
Kawkawlin Twp. ....	5	31	96	4	18	74	Hebron Twp. ....	1	37	107	4	53	89
Merritt Twp. ....	5	31	96	4	18	74	Koehler Twp. ....	1	37	107	4	53	89
Midland City (part).....	5	31	98	4	18	74	Mackinaw Twp. ....	1	37	107	4	53	89
(also see Bay Co.)							Munro Twp. ....	1	37	107	4	53	89
Monitor Twp. ....	5	31	96	4	18	74	Tuscarora Twp. ....	1	37	107	4	53	89
Portsmouth Twp. ....	5	31	96	4	18	74	Balance of county.....	1	37	106	4	53	89
Balance of county.....	5	31	98	4	18	74	<b>CHIPPEWA COUNTY .....</b>	<b>1</b>	<b>37</b>	<b>107</b>	<b>4</b>	<b>50</b>	<b>91</b>
<b>BENZIE COUNTY .....</b>	<b>1</b>	<b>35</b>	<b>101</b>	<b>4</b>	<b>19</b>	<b>85</b>	<b>CLARE COUNTY .....</b>	<b>4</b>	<b>33</b>	<b>97</b>	<b>4</b>	<b>55</b>	<b>80</b>
<b>BERRIEN COUNTY.....</b>	<b>6</b>	<b>21</b>	<b>78, 79</b>	<b>3</b>	<b>2</b>	<b>5</b>	<b>CLINTON COUNTY .....</b>	<b>4</b>	<b>24</b>	<b>93</b>	<b>4</b>	<b>29</b>	<b>65A</b>
Bainbridge Twp. ....	6	21	79	3	2	5	<b>CRAWFORD COUNTY.....</b>	<b>1</b>	<b>35</b>	<b>103</b>	<b>4</b>	<b>46</b>	<b>87C</b>
Benton Charter Twp. ....	6	21	79	3	2	5	<b>DELTA COUNTY .....</b>	<b>1</b>	<b>38</b>	<b>108</b>	<b>4</b>	<b>47</b>	<b>94</b>
Benton Harbor City.....	6	21	79	3	2	5	<b>DICKINSON COUNTY .....</b>	<b>1</b>	<b>38</b>	<b>108</b>	<b>4</b>	<b>41</b>	<b>95B</b>
Bridgeman City.....	6	21	79	3	2	5	<b>EATON COUNTY.....</b>	<b>7</b>	<b>24</b>	<b>65, 71</b>	<b>3</b>	<b>56</b>	<b>56A</b>
Coloma City.....	6	21	79	3	2	5	Brookfield Twp. ....	7	24	65	3	56	56A
Coloma Twp. ....	6	21	79	3	2	5	Eaton Rapids City .....	7	24	65	3	56	56A
Hagar Twp. ....	6	21	79	3	2	5	Eaton Twp. ....	7	24	65, 71	3	56	56A
Lake Charter Twp. ....	6	21	79	3	2	5	Hamlin Twp. ....	7	24	65	3	56	56A
Lincoln Twp. ....	6	21	79	3	2	5	Lansing City .....	7	24	71	3	56	56A
Niles City .....	6	21	78	3	2	5	(also see Ingham Co.)						
(also see Cass Co.)							Balance of county.....	7	24	71	3	56	56A
Royalton Twp. ....	6	21	79	3	2	5	<b>EMMET COUNTY .....</b>	<b>1</b>	<b>37</b>	<b>107</b>	<b>4</b>	<b>57</b>	<b>90</b>
St. Joseph Charter Twp. ....	6	21	79	3	2	5	<b>GENESEE COUNTY.....</b>	<b>5</b>	<b>14, 27, 32</b>	<b>34, 48-51</b>	<b>2</b>	<b>7</b>	<b>67, 68</b>
St. Joseph City.....	6	21	79	3	2	5	Argentine Twp. ....	5	32	51	2	7	67
Watervliet City .....	6	21	79	3	2	5	Atlas Twp. ....	5	14	51	2	7	67
Watervliet Twp. ....	6	21	79	3	2	5	Burton City .....	5	27	50	2	7	67
Balance of county.....	6	21	78	3	2	5	Clayton Twp. ....	5	32	51	2	7	67
<b>BRANCH COUNTY.....</b>	<b>7</b>	<b>16</b>	<b>58</b>	<b>1</b>	<b>15</b>	<b>3A</b>	Clio City .....	5	27	48	2	7	67
<b>CALHOUN COUNTY.....</b>	<b>3</b>	<b>19</b>	<b>62, 63</b>	<b>3</b>	<b>37</b>	<b>10</b>	Davison City.....	5	14	48	2	7	67
Albion City .....	3	19	62	3	37	10	Davison Twp. ....	5	14	48	2	7	67
Albion Twp. ....	3	19	62	3	37	10	Fenton City .....	5	14	51	2	7	67
Battle Creek City .....	3	19	62	3	37	10	Fenton Twp. ....	5	32	51	2	7	67

Governmental Unit	C	SS	SH	AC	CC	DC	Governmental Unit	C	SS	SH	AC	CC	DC
Flint City .....	5	27	34, 49	2	7	68	Charleston Twp. ....	6	20	63	1	9	8
Flint Twp. ....	5	27	49	2	7	67	Climax Twp. ....	6	20	63	1	9	8
Flushing City .....	5	32	49	2	7	67	Comstock Twp. ....	6	20	63	1	9	8
Flushing Twp. ....	5	32	51	2	7	67	Cooper Twp. ....	6	20	66	1	9	8
Forest Twp. ....	5	27	48	2	7	67	Galesburg City .....	6	20	63	1	9	8
Gaines Twp. ....	5	32	51	2	7	67	Kalamazoo City .....	6	20	60	1	9	8
Genesee Twp. ....	5	27	48	2	7	67	Kalamazoo Twp. ....	6	20	60, 63	1	9	8
Grand Blanc City .....	5	14	50	2	7	67	Oshkemo Twp. ....	6	20	61	1	9	8
Grand Blanc Twp. ....	5	14	50	2	7	67	Parchment City.....	6	20	66	1	9	8
Linden City .....	5	32	51	2	7	67	Pavilion Twp. ....	6	20	63	1	9	8
Montrose City .....	5	32	48	2	7	67	Portage City .....	6	20	60, 61	1	9	8
Montrose Twp. ....	5	32	48	2	7	67	Prairie Ronde Twp. ....	6	20	61	1	9	8
Mt. Morris City .....	5	27	49	2	7	67	Richland Twp. ....	6	20	63	1	9	8
Mt. Morris Twp. ....	5	27	49	2	7	67	Ross Twp. ....	6	20	63	1	9	8
Mundy Twp. ....	5	14	50	2	7	67	Schoolcraft Twp. ....	6	20	61	1	9	8
Richfield Twp. ....	5	27	48	2	7	67	Texas Twp. ....	6	20	61	1	9	8
Swartz Creek City .....	5	32	49	2	7	67	Wakeshma Twp. ....	6	20	63	1	9	8
Theftord Twp. ....	5	27	48	2	7	67	<b>KALKASKA COUNTY.....</b>	<b>1</b>	<b>35</b>	<b>103</b>	<b>4</b>	<b>46</b>	<b>87B</b>
Vienna Twp. ....	5	27	48	2	7	67	<b>KENT COUNTY.....</b>	<b>2, 3</b>	<b>26, 28,</b>	<b>72-77, 86</b>	<b>3</b>	<b>17</b>	<b>59, 61, 62A/B, 63</b>
<b>GLADWIN COUNTY.....</b>	<b>4</b>	<b>36</b>	<b>97</b>	<b>4</b>	<b>55</b>	<b>80</b>	Ada Twp. ....	3	29	86	3	17	63
<b>GOGEBIC COUNTY.....</b>	<b>1</b>	<b>38</b>	<b>110</b>	<b>4</b>	<b>32</b>	<b>98</b>	Algoma Twp. ....	3	28	74	3	17	63
<b>GRAND TRAVERSE CO. ....</b>	<b>1</b>	<b>37</b>	<b>104</b>	<b>4</b>	<b>13</b>	<b>86</b>	Alpine Twp. ....	3	28	74	3	17	63
<b>GRATIOT COUNTY.....</b>	<b>4</b>	<b>33</b>	<b>70, 93</b>	<b>4</b>	<b>29</b>	<b>65B</b>	Bowne Twp. ....	3	29	86	3	17	63
Alma City.....	4	33	70	4	29	65B	Byron Twp. ....	2, 3	28	77	3	17	63
Arcada Twp. ....	4	33	70	4	29	65B	Caledonia Twp. ....	3	29	86	3	17	63
Bethany Twp. ....	4	33	70	4	29	65B	Cannon Twp. ....	3	28	73	3	17	63
Emerson Twp. ....	4	33	70, 93	4	29	65B	Cascade Twp. ....	3	29	86	3	17	63
Pine River Twp. ....	4	33	70	4	29	65B	Cedar Springs City .....	3	28	74	3	17	63
Seville Twp. ....	4	33	70	4	29	65B	Courtland Twp. ....	3	28	73	3	17	63
St. Louis City .....	4	33	70	4	29	65B	East Grand Rapids City.....	3	29	73	3	17	63
Balance of county.....	4	33	93	4	29	65B	Gaines Twp. ....	3	26	72	3	17	63
<b>HILLSDALE COUNTY.....</b>	<b>7</b>	<b>16</b>	<b>58</b>	<b>1</b>	<b>1</b>	<b>2B</b>	Grand Rapids City.....	3	29	75, 76	3	17	61
<b>HOUGHTON COUNTY.....</b>	<b>1</b>	<b>38</b>	<b>110</b>	<b>4</b>	<b>12</b>	<b>97</b>	Grand Rapids Twp. ....	3	29	73	3	17	63
<b>HURON COUNTY.....</b>	<b>10</b>	<b>25</b>	<b>84</b>	<b>4</b>	<b>52</b>	<b>73B</b>	Grandville City.....	2	28	74	3	17	59
<b>INGHAM COUNTY.....</b>	<b>8</b>	<b>23, 24</b>	<b>67-69</b>	<b>4</b>	<b>30</b>	<b>54A/B, 55</b>	Grattan Twp. ....	3	28	86	3	17	63
Alaiedon Twp. ....	8	23	67	4	30	55	Kentwood City.....	2	26	72	3	17	62B
Aurelius Twp. ....	8	23	67	4	30	55	Lowell City.....	3	29	86	3	17	63
Delhi Charter Twp. ....	8	23	67	4	30	55	Lowell Twp. ....	3	29	86	3	17	63
East Lansing City.....	8	23	69	4	30	54B	Nelson Twp. ....	3	28	73	3	17	63
Ingham Twp. ....	8	23	67	4	30	55	Oakfield Twp. ....	3	28	73	3	17	63
Lansing City .....	8	23	67-69	4	30	54A	Plainfield Twp. ....	3	28	73	3	17	63
(also see Eaton Co.)							Rockford City.....	3	28	74	3	17	63
Lansing Twp. ....	8	23	68	4	30	55	Solon Twp. ....	3	28	74	3	17	63
Leroy Twp. ....	8	24	67	4	30	55	Sparta Twp. ....	3	28	74	3	17	63
Locke Twp. ....	8	24	69	4	30	55	Spencer Twp. ....	3	28	73	3	17	63
Meridian Twp. ....	8	23	69	4	30	55	Tyrone Twp. ....	3	28	74	3	17	63
Onondaga Twp. ....	8	23	67	4	30	55	Vergennes Twp. ....	3	28	86	3	17	63
Wheatfield Twp. ....	8	24	67	4	30	55	Walker City.....	2	28	74	3	17	59
White Oak Twp. ....	8	23	67	4	30	55	Wyoming City.....	2	28	77	3	17	62A
Williamston City.....	8	24	67	4	30	55	<b>KEWEENAW COUNTY.....</b>	<b>1</b>	<b>38</b>	<b>110</b>	<b>4</b>	<b>12</b>	<b>97</b>
Williamston Twp. ....	8	24	69	4	30	55	<b>LAKE COUNTY.....</b>	<b>2</b>	<b>35</b>	<b>100</b>	<b>4</b>	<b>51</b>	<b>79</b>
Balance of county.....	8	23	67	4	30	55	<b>LAPEER COUNTY.....</b>	<b>10</b>	<b>31</b>	<b>82</b>	<b>4</b>	<b>40</b>	<b>71A</b>
<b>IONIA COUNTY.....</b>	<b>3</b>	<b>19</b>	<b>86, 87</b>	<b>3</b>	<b>8</b>	<b>64A</b>	<b>LEELANAU COUNTY.....</b>	<b>1</b>	<b>35</b>	<b>101</b>	<b>4</b>	<b>13</b>	<b>86</b>
Belding City.....	3	19	86	3	8	64A	<b>LENAAWEE COUNTY.....</b>	<b>7</b>	<b>17</b>	<b>57, 65</b>	<b>1</b>	<b>39</b>	<b>2A</b>
Berlin Twp. ....	3	19	86, 87	3	8	64A	Cambridge Twp. ....	7	17	65	1	39	2A
Easton Twp. ....	3	19	86	3	8	64A	Balance of county.....	7	17	57	1	39	2A
Ionia City .....	3	19	86, 87	3	8	64A	<b>LIVINGSTON COUNTY.....</b>	<b>8</b>	<b>22</b>	<b>42, 47</b>	<b>4</b>	<b>44</b>	<b>53</b>
Ionia Twp. ....	3	19	86	3	8	64A	Brighton City.....	8	22	42	4	44	53
Orleans Twp. ....	3	19	86	3	8	64A	Brighton Twp. ....	8	22	42	4	44	53
Balance of county.....	3	19	87	3	8	64A	Genoa Twp. ....	8	22	42	4	44	53
<b>IOSCO COUNTY.....</b>	<b>5</b>	<b>36</b>	<b>106</b>	<b>4</b>	<b>23</b>	<b>81</b>	Green Oak Twp. ....	8	22	42	4	44	53
<b>IRON COUNTY.....</b>	<b>1</b>	<b>38</b>	<b>110</b>	<b>4</b>	<b>41</b>	<b>95B</b>	Hamburg Twp. ....	8	22	42	4	44	53
<b>ISABELLA COUNTY.....</b>	<b>4</b>	<b>33</b>	<b>99</b>	<b>4</b>	<b>21</b>	<b>76</b>	Putnam Twp. ....	8	22	42	4	44	53
<b>JACKSON COUNTY.....</b>	<b>7</b>	<b>16</b>	<b>64, 65</b>	<b>3</b>	<b>4</b>	<b>12</b>	Balance of county.....	8	22	47	4	44	53
Concord Twp. ....	7	16	64	3	4	12	<b>LUCE COUNTY.....</b>	<b>1</b>	<b>37</b>	<b>109</b>	<b>4</b>	<b>11</b>	<b>92</b>
Grass Lake Twp. ....	7	16	65	3	4	12	<b>MACKINAC COUNTY.....</b>	<b>1</b>	<b>37</b>	<b>107</b>	<b>4</b>	<b>11</b>	<b>92</b>
Hanover Twp. ....	7	16	64	3	4	12	<b>MACOMB COUNTY.....</b>	<b>9, 10</b>	<b>8, 9,</b>	<b>18, 22, 24,</b>	<b>2</b>	<b>16</b>	<b>37-40, 41A/B, 42</b>
Jackson City.....	7	16	64, 65	3	4	12			<b>10, 25</b>	<b>25, 28,</b>			
Leoni Twp. ....	7	16	65	3	4	12				<b>30-33, 36</b>			
Napoleon Twp. ....	7	16	64	3	4	12	Armada Twp. ....	10	25	33	2	16	42
Norvell Twp. ....	7	16	65	3	4	12	Bruce Twp. ....	10	8	36	2	16	42
Parma Twp. ....	7	16	64	3	4	12	Center Line City .....	9	9	28	2	16	37
Pulaski Twp. ....	7	16	64	3	4	12	Chesterfield Twp. ....	10	8	32	2	16	42
Sandstone Twp. ....	7	16	64	3	4	12	Clinton Twp. ....	9	10	24, 31	2	16	41B
Spring Arbor Twp. ....	7	16	64	3	4	12	Eastpointe City.....	9	9	18	2	16	38
Summit Twp. ....	7	16	64	3	4	12	Fraser City.....	9	9	31	2	16	39
Balance of county.....	7	16	65	3	4	12	Harrison Twp. ....	10	8	24	2	16	41B
<b>KALAMAZOO COUNTY.....</b>	<b>6</b>	<b>20</b>	<b>60, 61,</b>	<b>1</b>	<b>9</b>	<b>8</b>	Lenox Twp. ....	10	8	33	2	16	42
Alamo Twp. ....	6	20	<b>63, 66</b>				Macomb Twp. ....	10	10	24	2	16	41A
Brady Twp. ....	6	20	63	1	9	8							

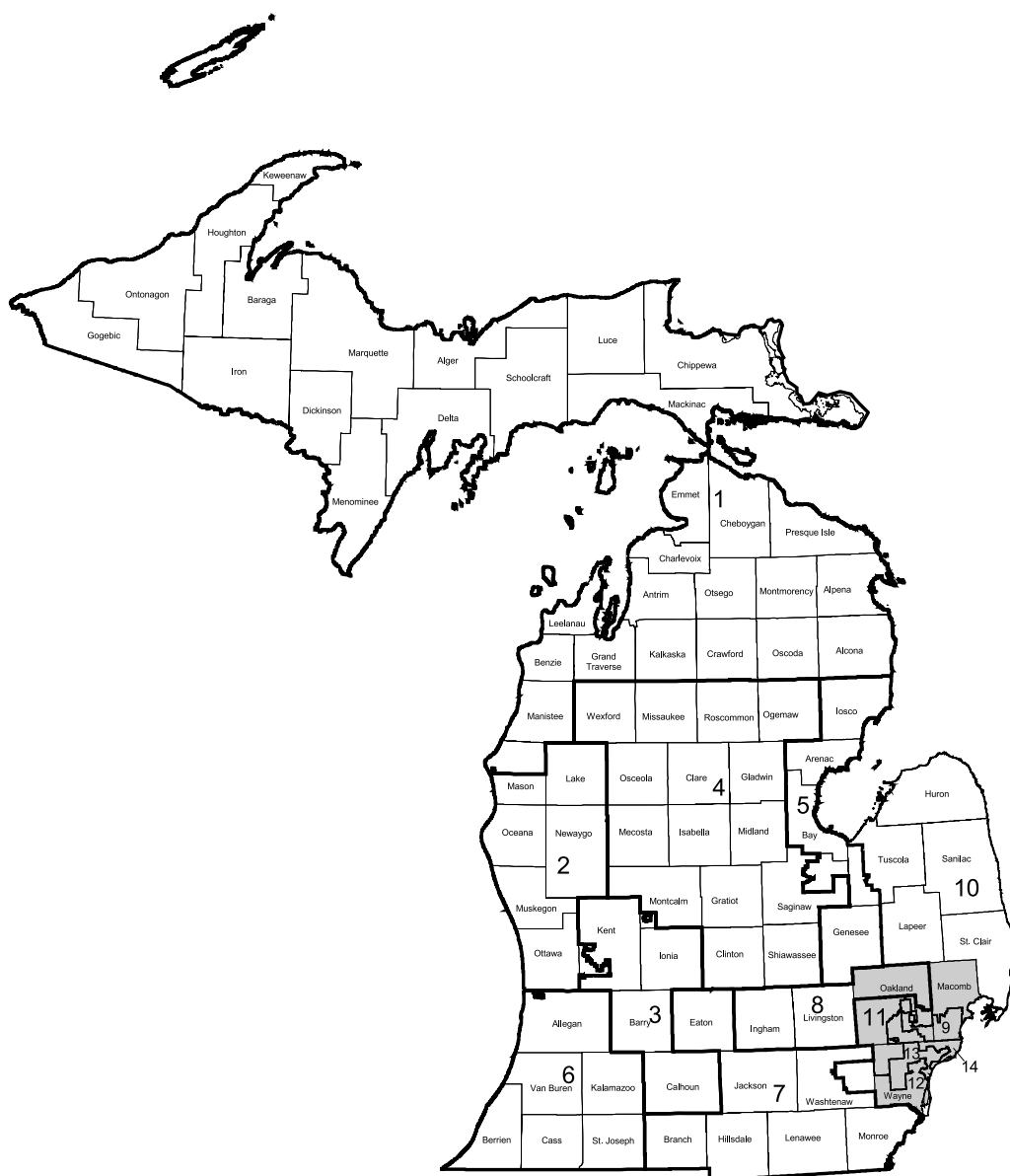
Governmental Unit	C	SS	SH	AC	CC	DC	Governmental Unit	C	SS	SH	AC	CC	DC
Memphis City .....	10	25	35	2	16	42	Commerce Twp. ....	11	15	39	2	6	52
(also see St. Clair Co.)							Farmington City .....	11	11	37	2	6	47
Mt. Clemens City .....	9	8	31	2	16	41B	Farmington Hills City .....	14	11	37	2	6	47
New Baltimore City .....	10	8	32	2	16	42	Ferndale City .....	9	11	27	2	6	43
Ray Twp. ....	10	8	33	2	16	42	Fenton City .....	8	14	51	2	6	67
Richmond City .....	10	8	33	2	16	42	(also see Genesee Co.)						
(also see St. Clair Co.)							Groveland Twp. ....	8	14	51	2	6	52
Richmond Twp. ....	10	25	33	2	16	42	Hazel Park City .....	9	11	27	2	6	43
Roseville City .....	9	9	22	2	16	39	Highland Twp. ....	11	14	44	2	6	52
Shelby Twp. ....	10	8	30	2	16	41A	Holly Twp. ....	8	14	51	2	6	52
St. Clair Shores City .....	9	8	18	2	16	40	Huntington Woods City .....	9	11	27	2	6	45
Sterling Heights City .....	9, 10	10	25, 30	2	16	41A	Independence Twp. ....	8	12	43	2	6	52
Utica City .....	10	8	30	2	16	41A	Keego Harbor City .....	14	15	29	2	6	48
Village of Grosse Point Shores..	9	8	18	2	16	M	Lake Angelus City .....	11	12	43	2	6	52
(also see Wayne Co.)							Lathrup Village City .....	14	11	35	2	6	46
Warren City .....	9	9	22, 25, 28	2	16	37	Lyon Twp. ....	11	15	38	2	6	52
Washington Twp. ....	10	8	36	2	16	42	Madison Heights City .....	9	11	26	2	6	43
<b>MANISTEE COUNTY .....</b>	<b>1</b>	<b>35</b>	<b>101</b>	<b>4</b>	<b>19</b>	<b>85</b>	Milford Twp. ....	11	15	44	2	6	52
<b>MARQUETTE COUNTY .....</b>	<b>1</b>	<b>38</b>	<b>109, 110</b>	<b>4</b>	<b>25</b>	<b>96</b>	Northville City .....	11	15	38	2	6	35
Ishpeming Twp. ....	1	38	110	4	25	96	(also see Wayne Co.)						
Powell Twp. ....	1	38	110	4	25	96	Novi City .....	11	15	38	2	6	52
Balance of county .....	1	38	109	4	25	96	Novi Twp. ....	11	15	38	2	6	52
<b>MASON COUNTY .....</b>	<b>1, 2</b>	<b>35</b>	<b>101</b>	<b>3</b>	<b>51</b>	<b>79</b>	Oakland Twp. ....	8	12	45, 46	2	6	52
Freesoil Twp. ....	1	35	101	3	51	79	Oak Park City .....	14	11	27	2	6	45
Grant Twp. ....	1	35	101	3	51	79	Orchard Lake Village City .....	14	15	29	2	6	48
Hamlin Twp. ....	1, 2	35	101	3	51	79	Orion Twp. ....	8	12	46	2	6	52
Meade Twp. ....	1	35	101	3	51	79	Oxford Twp. ....	8	12	46	2	6	52
Sheridan Twp. ....	1	35	101	3	51	79	Pleasant Ridge City .....	9	11	27	2	6	45
Sherman Twp. ....	1	35	101	3	51	79	Pontiac City .....	14	12	29	2	6	50
Victory Twp. ....	1	35	101	3	51	79	Rochester City .....	8	13	45	2	6	52
Balance of county .....	2	35	101	3	51	79	Rochester Hills City .....	8, 11	13	45	2	6	52
<b>MECOSTA COUNTY .....</b>	<b>4</b>	<b>33</b>	<b>102</b>	<b>4</b>	<b>49</b>	<b>77</b>	Rose Twp. ....	8	14	51	2	6	52
<b>MENOMINEE COUNTY .....</b>	<b>1</b>	<b>38</b>	<b>108</b>	<b>4</b>	<b>41</b>	<b>95A</b>	Royal Oak City .....	9	13	26	2	6	44
<b>MIDLAND COUNTY .....</b>	<b>4</b>	<b>36</b>	<b>98, 99</b>	<b>4</b>	<b>42</b>	<b>75</b>	Royal Oak Twp. ....	14	11	27	2	6	45
Homer Twp. ....	4	36	98	4	42	75	Southfield City .....	14	11	35	2	6	46
Jerome Twp. ....	4	36	98	4	42	75	Southfield Twp. ....	9	12	40	2	6	46
Larkin Twp. ....	4	36	98	4	42	75	South Lyon City .....	11	15	38	2	6	52
Lee Twp. ....	4	36	98	4	42	75	Springfield Twp. ....	8	14	44	2	6	52
Lincoln Twp. ....	4	36	98	4	42	75	Sylvan Lake City .....	14	12	29	2	6	48
Midland City .....	4	36	98	4	42	75	Troy City .....	11	13	41	2	6	52
(also see Bay Co.)							Village of Clarkston City .....	8	12	43	2	6	52
Midland Twp. ....	4	36	98	4	42	75	Walled Lake City .....	11	15	38	2	6	52
Balance of county .....	4	36	99	4	42	75	Waterford Twp. ....	11	14	43, 44	2	6	51
<b>MISSAUKEE COUNTY .....</b>	<b>4</b>	<b>35</b>	<b>103</b>	<b>4</b>	<b>28</b>	<b>84</b>	West Bloomfield Twp. ....	11, 14	15	39, 40	2	6	48
<b>MONROE COUNTY .....</b>	<b>7</b>	<b>17</b>	<b>17, 56</b>	<b>1</b>	<b>38</b>	<b>1</b>	White Lake Twp. ....	11	15	44	2	6	52
Ash Twp. ....	7	17	17	1	38	1	Wixom City .....	11	15	39	2	6	52
Berlin Twp. ....	7	17	17	1	38	1	<b>OCEANA COUNTY .....</b>	<b>2</b>	<b>34</b>	<b>100</b>	<b>3</b>	<b>27</b>	<b>78</b>
Exeter Twp. ....	7	17	17	1	38	1	<b>OGEMAW COUNTY .....</b>	<b>4</b>	<b>35</b>	<b>103</b>	<b>4</b>	<b>34</b>	<b>82</b>
Frenchtown Twp. ....	7	17	17	1	38	1	<b>ONTONAGON COUNTY .....</b>	<b>1</b>	<b>38</b>	<b>110</b>	<b>4</b>	<b>32</b>	<b>98</b>
London Twp. ....	7	17	17	1	38	1	<b>OSCEOLA COUNTY .....</b>	<b>4</b>	<b>35</b>	<b>97, 102</b>	<b>4</b>	<b>49</b>	<b>77</b>
Milan City .....	7	17	56	1	38	1	Burdell Twp. ....	4	35	102	4	49	77
(also see Washtenaw Co.)							Cedar Twp. ....	4	35	102	4	49	77
Monroe City .....	7	17	17	1	38	1	Hartwick Twp. ....	4	35	102	4	49	77
Monroe Twp. ....	7	17	17, 56	1	38	1	Leroy Twp. ....	4	35	102	4	49	77
Balance of county .....	7	17	56	1	38	1	Lincoln Twp. ....	4	35	102	4	49	77
<b>MONTCALM COUNTY .....</b>	<b>3, 4</b>	<b>33</b>	<b>70</b>	<b>3</b>	<b>8</b>	<b>64B</b>	Reed City .....	4	35	102	4	49	77
Eureka Twp. ....	3	33	70	3	8	64B	Richmond Twp. ....	4	35	102	4	49	77
Greenville City .....	3, 4	33	70	3	8	64B	Rose Lake Twp. ....	4	35	102	4	49	77
Balance of county .....	4	33	70	3	8	64B	Balance of county .....	4	35	97	4	49	77
<b>MONTMORENCY COUNTY .....</b>	<b>1</b>	<b>36</b>	<b>105</b>	<b>4</b>	<b>26</b>	<b>88</b>	<b>OSCODA COUNTY .....</b>	<b>1</b>	<b>36</b>	<b>105</b>	<b>4</b>	<b>23</b>	<b>81</b>
<b>MUSKEGON COUNTY .....</b>	<b>2</b>	<b>34</b>	<b>91, 92</b>	<b>3</b>	<b>14</b>	<b>60</b>	<b>OTSEGO COUNTY .....</b>	<b>1</b>	<b>36</b>	<b>105</b>	<b>4</b>	<b>46</b>	<b>87A</b>
Fruitland Twp. ....	2	34	92	3	14	60	<b>OTTAWA COUNTY .....</b>	<b>2</b>	<b>30</b>	<b>88-90</b>	<b>3</b>	<b>20</b>	<b>58</b>
Laketon Twp. ....	2	34	92	3	14	60	Chester Twp. ....	2	30	88	3	20	58
Muskegon City .....	2	34	92	3	14	60	Coopersville City .....	2	30	88	3	20	58
Muskegon Twp. ....	2	34	92	3	14	60	Georgetown Twp. ....	2	30	88	3	20	58
Muskegon Heights City .....	2	34	92	3	14	60	Holland City .....	2	30	90	3	20	58
North Muskegon City .....	2	34	92	3	14	60	(also see Allegan Co.)						
Whitehall Twp. ....	2	34	92	3	14	60	Holland Twp. ....	2	30	90	3	20	58
Balance of county .....	2	34	91	3	14	60	Hudsonville City .....	2	30	90	3	20	58
<b>NEWAYGO COUNTY .....</b>	<b>2</b>	<b>34</b>	<b>100</b>	<b>3</b>	<b>27</b>	<b>78</b>	Jamestown Twp. ....	2	30	90	3	20	58
<b>OAKLAND COUNTY .....</b>	<b>8, 9, 11, 14</b>	<b>11-15</b>	<b>26, 27, 29, 35, 37-41, 43-46, 51</b>	<b>2</b>	<b>6</b>	<b>43, 44, 45, 46-48, 50-52</b>	Polkton Twp. ....	2	30	88	3	20	58
Addison Twp. ....	8	12	46	2	6	52	Tallmadge Twp. ....	2	30	88	3	20	58
Auburn Hills City .....	11	12	29	2	6	52	Wright Twp. ....	2	30	88	3	20	58
Berkley City .....	9	13	27	2	6	44	Zeeland City .....	2	30	90	3	20	58
Birmingham City .....	11	13	40	2	6	48	Zeeland Twp. ....	2	30	90	3	20	58
Bloomfield Hills City .....	11	13	40	2	6	48	Balance of county .....	2	30	89	3	20	58
Bloomfield Twp. ....	9	12	40	2	6	48	<b>PRESQUE ISLE COUNTY .....</b>	<b>1</b>	<b>36</b>	<b>106</b>	<b>4</b>	<b>53</b>	<b>89</b>
Brandon Twp. ....	8	14	46	2	6	52	<b>ROSCOMMON COUNTY .....</b>	<b>4</b>	<b>35</b>	<b>103</b>	<b>4</b>	<b>34</b>	<b>83</b>
Clawson City .....	9, 11	13	41	2	6	52	<b>SAGINAW COUNTY .....</b>	<b>4, 5</b>	<b>32</b>	<b>85, 94, 95</b>	<b>4</b>	<b>10</b>	<b>70</b>
							Albee Twp. ....	4	32	94	4	10	70
							Birch Run Twp. ....	4	32	94	4	10	70

Governmental Unit	C	SS	SH	AC	CC	DC
Blumfield Twp. ....	5	32	94	4	10	70
Brady Twp. ....	4	32	85	4	10	70
Brant Twp. ....	4	32	85	4	10	70
Bridgeport Twp. ....	5	32	95	4	10	70
Buena Vista Twp. ....	5	32	95	4	10	70
Carrollton Twp. ....	5	32	95	4	10	70
Chapin Twp. ....	4	32	85	4	10	70
Chesaning Twp. ....	4	32	85	4	10	70
Frankenmuth City.....	4	32	94	4	10	70
Frankenmuth Twp. ....	4	32	94	4	10	70
Fremont Twp. ....	4	32	85	4	10	70
James Twp. ....	4	32	95	4	10	70
Jonesfield Twp. ....	4	32	85	4	10	70
Kochville Twp. ....	4	32	95	4	10	70
Lakefield Twp. ....	4	32	85	4	10	70
Maple Grove Twp. ....	4	32	85	4	10	70
Marion Twp. ....	4	32	85	4	10	70
Richland Twp. ....	4	32	85	4	10	70
Saginaw City .....	5	32	95	4	10	70
Saginaw Twp. ....	4, 5	32	94	4	10	70
Spaulding Twp. ....	5	32	95	4	10	70
St. Charles Twp. ....	4	32	94	4	10	70
Swan Creek Twp. ....	4	32	94	4	10	70
Taymouth Twp. ....	4	32	94	4	10	70
Thomas Twp. ....	4	32	94	4	10	70
Tittabawassee Twp. ....	4	32	95	4	10	70
Zilwaukee City.....	5	32	95	4	10	70
Zilwaukee Twp. ....	5	32	95	4	10	70
<b>SANILAC COUNTY.....</b>	<b>10</b>	<b>25</b>	<b>83</b>	<b>4</b>	<b>24</b>	<b>73A</b>
<b>SCHOOLCRAFT COUNTY.....</b>	<b>1</b>	<b>38</b>	<b>109</b>	<b>4</b>	<b>11</b>	<b>93</b>
<b>SHIAWASSEE COUNTY.....</b>	<b>4</b>	<b>24</b>	<b>85</b>	<b>4</b>	<b>35</b>	<b>66</b>
<b>ST. CLAIR COUNTY.....</b>	<b>10</b>	<b>25</b>	<b>32, 81, 83</b>	<b>4</b>	<b>31</b>	<b>72</b>
Burtchville Twp. ....	10	25	83	4	31	72
Casco Twp. ....	10	25	32	4	31	72
Columbus Twp. ....	10	25	32	4	31	72
Fort Gratiot Twp. ....	10	25	83	4	31	72
Ira Twp. ....	10	25	32	4	31	72
Kenockee Twp. ....	10	25	32	4	31	72
Kimball Twp. ....	10	25	32	4	31	72
Memphis City .....	10	25	32	4	31	72
(also see Macomb Co.)						
Port Huron City.....	10	25	83	4	31	72
Richmond City.....	10	25	32	4	31	72
(also see Macomb Co.)						
Riley Twp. ....	10	25	32	4	31	72
Wales Twp. ....	10	25	32	4	31	72
Balance of county.....	10	25	81	4	31	72
<b>ST. JOSEPH COUNTY.....</b>	<b>6</b>	<b>21</b>	<b>59</b>	<b>1</b>	<b>45</b>	<b>3B</b>
<b>TUSCOLA COUNTY.....</b>	<b>5, 10</b>	<b>31</b>	<b>84</b>	<b>4</b>	<b>54</b>	<b>71B</b>
Arbela Twp. ....	5	31	84	4	54	71B
Denmark Twp. ....	5	31	84	4	54	71B
Gilford Twp. ....	5	31	84	4	54	71B
Millington Twp. ....	5	31	84	4	54	71B
Tuscola Twp. ....	5	31	84	4	54	71B
Vassar City.....	5	31	84	4	54	71B
Vassar Twp. ....	5, 10	31	84	4	54	71B
Balance of county.....	10	31	84	4	54	71B
<b>VAN BUREN COUNTY.....</b>	<b>6</b>	<b>26</b>	<b>66</b>	<b>3</b>	<b>36</b>	<b>7</b>
Antwerp Twp. ....	6	26	66	3	36	7
Paw Paw Twp. ....	6	26	66	3	36	7
Balance of county.....	6	26	66	3	36	7
Note: The City of South Haven is in both Van Buren and Allegan Counties.						
<b>WASHTENAW COUNTY.....</b>	<b>7, 12</b>	<b>18, 22</b>	<b>52-55</b>	<b>3</b>	<b>22</b>	<b>14A/B, 15</b>
Ann Arbor City.....	12	18	52, 53, 55	3	22	15
Ann Arbor Twp. ....	12	18	53, 55	3	22	14A
Augusta Twp. ....	7	18	55	3	22	14A
Bridgewater Twp. ....	7	22	52	3	22	14A
Chelsea City .....	7	22	52	3	22	14A
Dexter Twp. ....	7	22	52	3	22	14A
Freedom Twp. ....	7	22	52	3	22	14A

Governmental Unit	C	SS	SH	AC	CC	DC
Lima Twp. ....	7	22	52	3	22	14A
Lodi Twp. ....	7	22	52	3	22	14A
Lyndon Twp. ....	7	22	52	3	22	14A
Manchester Twp. ....	7	22	52	3	22	14A
Milan City .....	7	18	55	3	22	14A
(also see Monroe Co.)						
Northfield Twp. ....	7	22	52	3	22	14A
Pittsfield Twp. ....	7, 12	18	52, 53, 55	3	22	14A
Salem Twp. ....	7	18	52	3	22	14A
Saline City .....	7	18	52	3	22	14A
Saline Twp. ....	7	22	52	3	22	14A
Scio Twp. ....	7, 12	22	52, 53	3	22	14A
Sharon Twp. ....	7	22	52	3	22	14A
Superior Twp. ....	12	18	54	3	22	14A
Sylvan Twp. ....	7	22	52	3	22	14A
Webster Twp. ....	7	22	52	3	22	14A
York Twp. ....	7	18	55	3	22	14A
Ypsilanti City .....	12	18	54	3	22	14A
Ypsilanti Twp. ....	12	18	54	3	22	14B
<b>WAYNE COUNTY.....</b>	<b>11-14</b>	<b>1-8</b>	<b>1-17, 19-21, 23</b>	<b>1</b>	<b>3</b>	<b>16-25, 27-36 (incl. 32A)</b>
Allen Park City.....	12	4	13	1	3	24
Belleville City.....	12	6	21	1	3	34
Brownstown Twp. ....	12	6	23	1	3	33
Canton Twp. ....	11	7	20, 21	1	3	35
Dearborn City.....	12	3	9, 15	1	3	19
Dearborn Heights City.....	12, 13	5	11, 13	1	3	20
Detroit City .....	13, 14	1-4	1-10	1	3	36
Ecorse City.....	13	1	6	1	3	25
Flat Rock City.....	12	6	17	1	3	33
Garden City .....	13	5	11	1	3	21
Gibraltar City .....	12	1	23	1	3	33
Grosse Ile Twp. ....	12	1	23	1	3	33
Grosse Pointe City .....	14	2	2	1	3	M
Grosse Pointe Farms City.....	14	2	2	1	3	M
Grosse Pointe Park City.....	14	2	2	1	3	M
Grosse Pointe Woods City.....	14	2	1	1	3	M
Hamtramck City.....	14	2	4	1	3	31
Harper Woods City.....	14	2	1	1	3	32A
Highland Park City .....	13	2	7	1	3	30
Huron Twp. ....	12	6	23	1	3	34
Inkster City.....	13	5	11	1	3	22
Lincoln Park City .....	12	4	14	1	3	25
Livonia City.....	11	7	11, 19	1	3	16
Melvindale City.....	13	3	14	1	3	24
Northville City.....	11	7	20	1	3	35
(also see Oakland Co.)						
Northville Twp. ....	11	7	20	1	3	35
Plymouth City.....	11	7	20	1	3	35
Plymouth Twp. ....	11	7	20	1	3	35
Redford Twp. ....	13	5	10	1	3	17
River Rouge City.....	13	1	6	1	3	25
Riverview City .....	12	1	14	1	3	27
Rockwood City .....	12	1	17	1	3	33
Romulus City.....	13	6	12	1	3	34
Southgate City.....	12	4	13	1	3	28
Sumpter Twp. ....	12	6	17	1	3	34
Taylor City.....	12	6	12	1	3	23
Trenton City.....	12	1	23	1	3	33
Van Buren Twp. ....	12	6	12, 21	1	3	34
Village of Grosse Point Shores City ..	14	8	1	1	3	M
(also see Macomb Co.)						
Wayne City.....	13	7	16	1	3	29
Westland City.....	13	6	11, 16	1	3	18
Woodhaven City.....	12	1	23	1	3	33
Wyandotte City.....	12	1	14	1	3	27
<b>WEXFORD COUNTY.....</b>	<b>4</b>	<b>35</b>	<b>102</b>	<b>4</b>	<b>28</b>	<b>84</b>

M = Municipal Courts

Source: State Court Administrative Office (last updated by SCAO on 3/6/15).

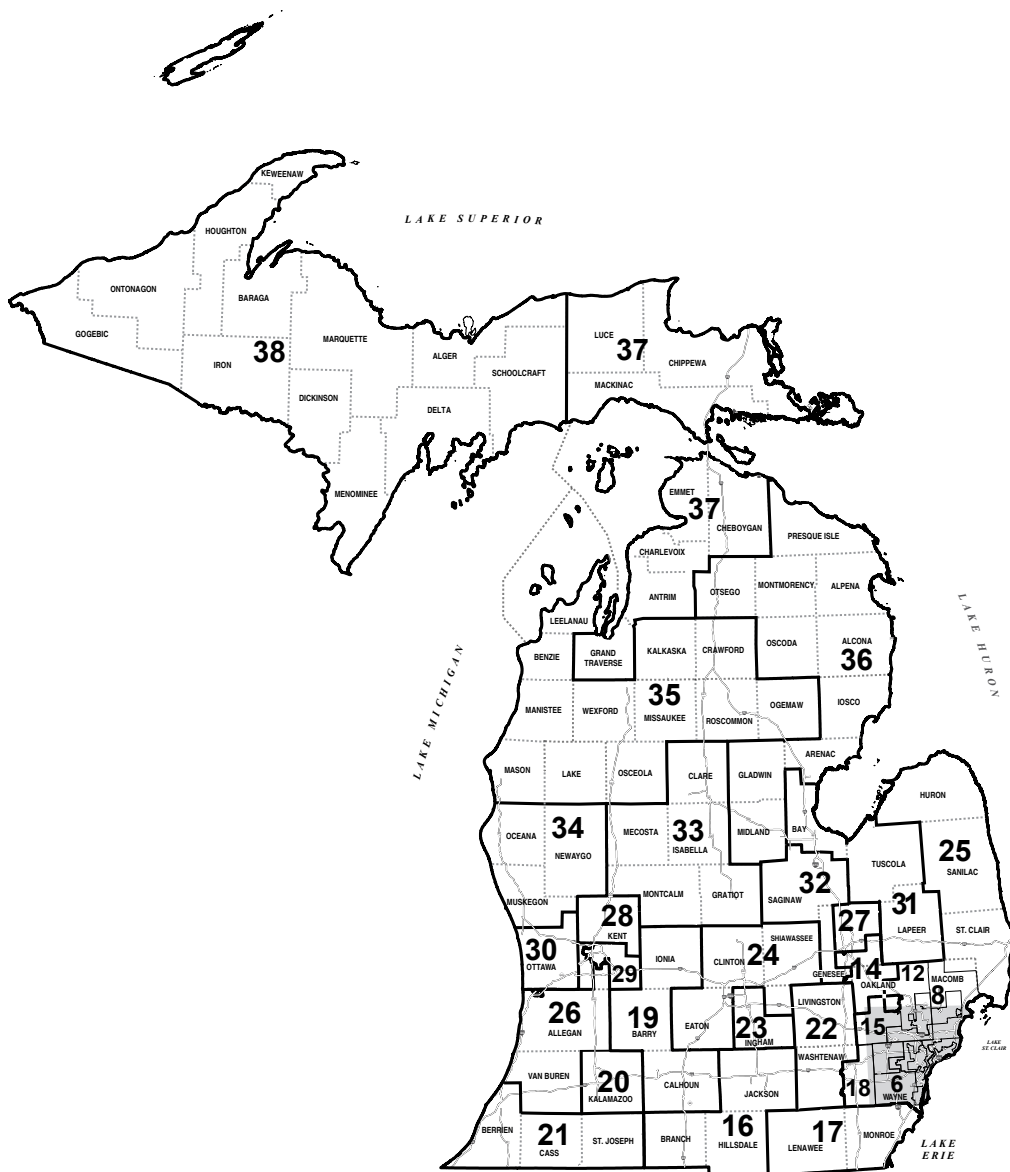


## MICHIGAN CONGRESSIONAL DISTRICTS

See succeeding page for map of shaded area.

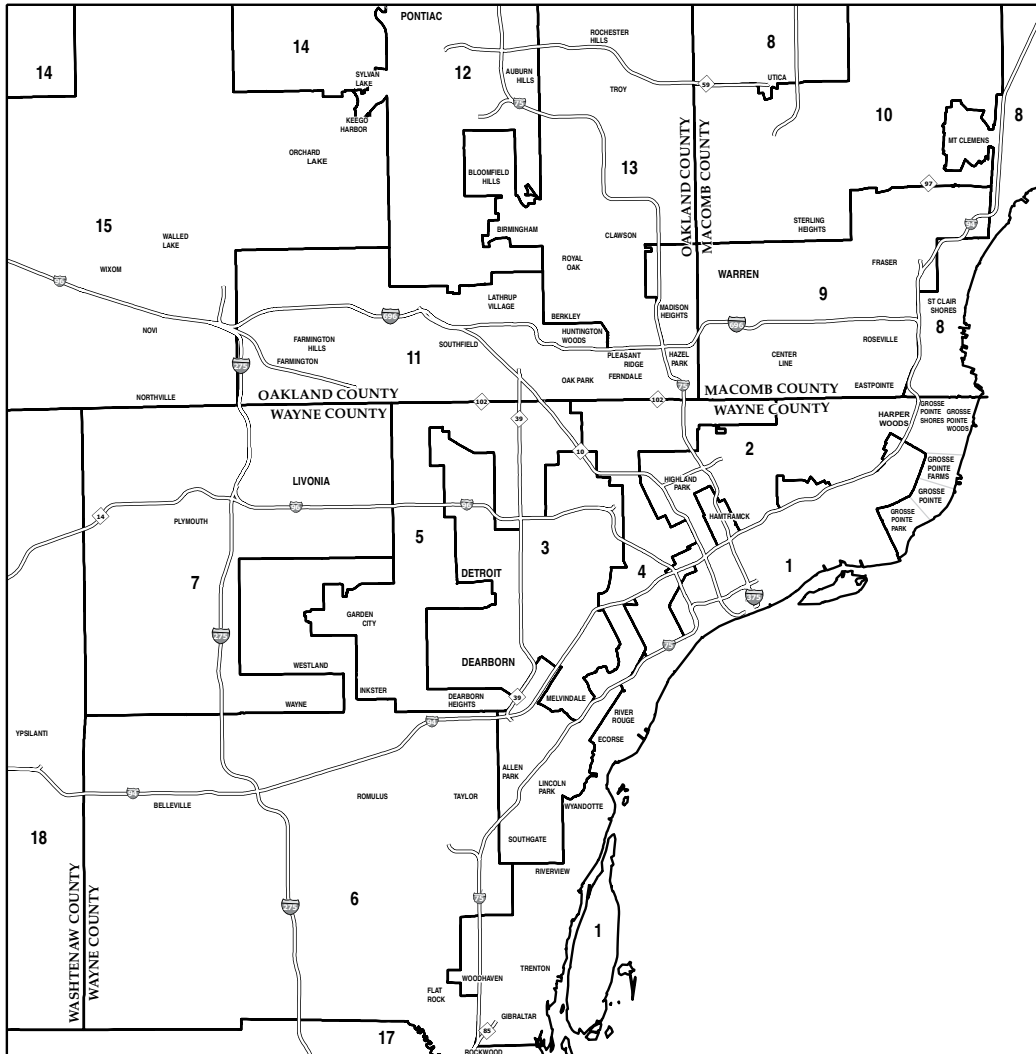






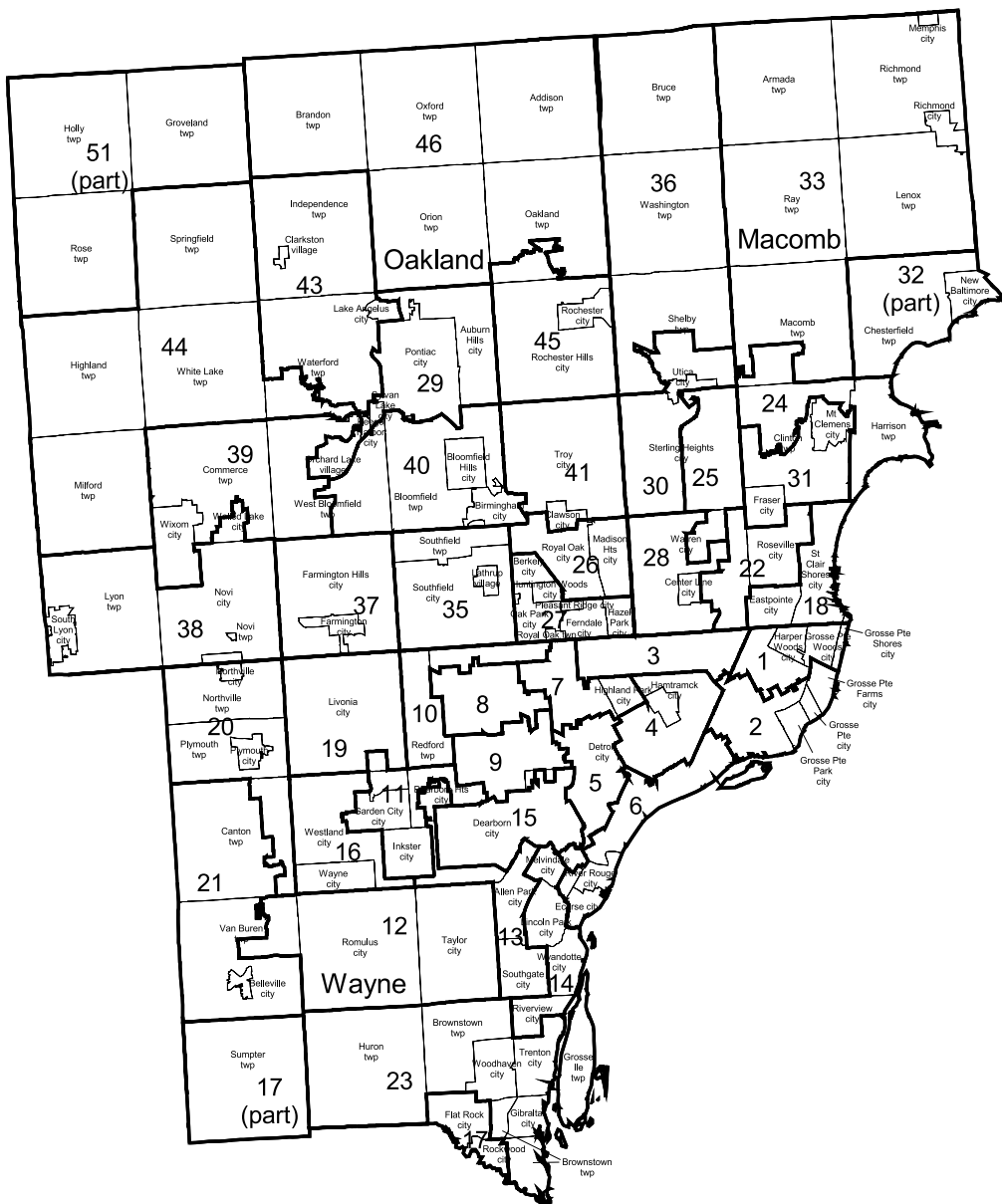
## MICHIGAN SENATE DISTRICTS

See succeeding page for Wayne/Oakland/Macomb Counties.



**MICHIGAN SENATE DISTRICTS**  
**METROPOLITAN DETROIT AREA**  
Wayne/Oakland/Macomb Counties

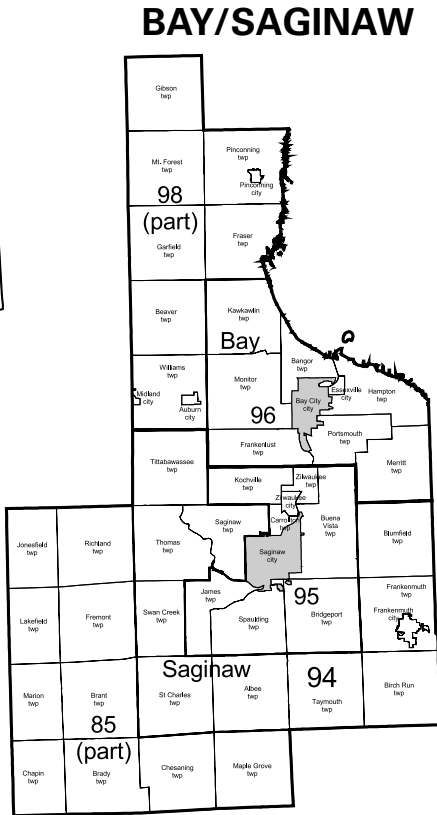
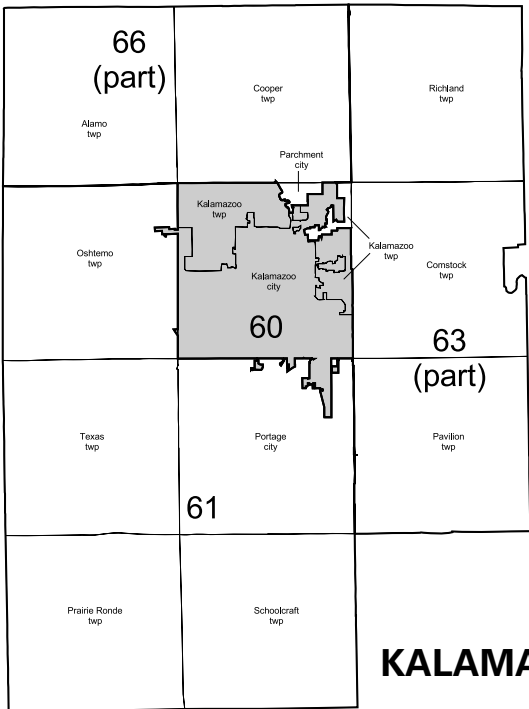
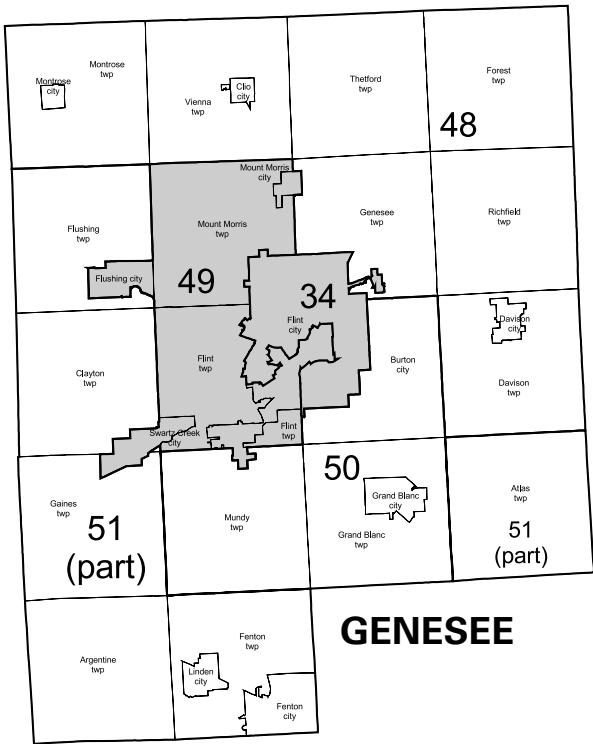




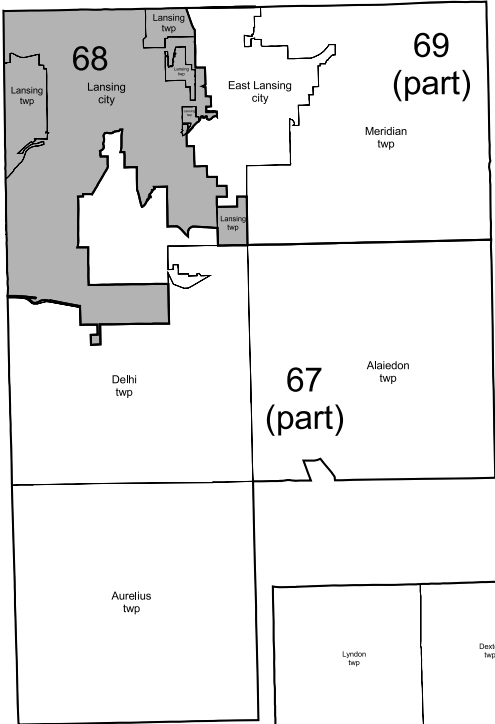
**MICHIGAN HOUSE DISTRICTS**  
**METROPOLITAN DETROIT AREA**  
**Wayne/Oakland/Macomb Counties**

# MICHIGAN HOUSE DISTRICTS

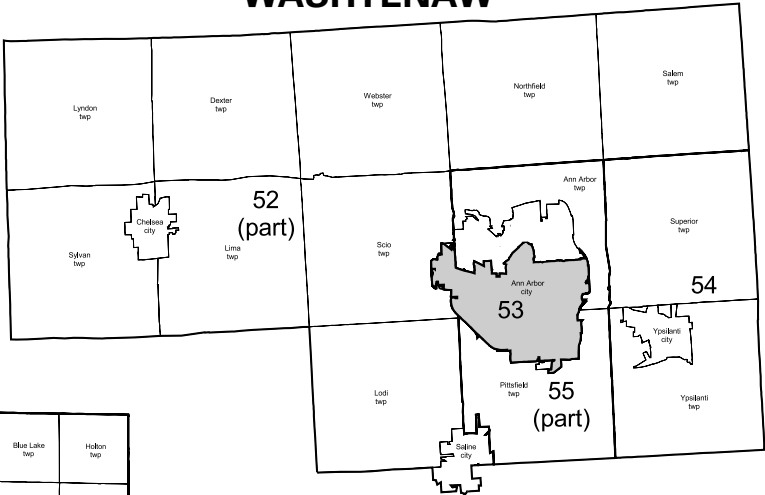
## SELECTED COUNTIES



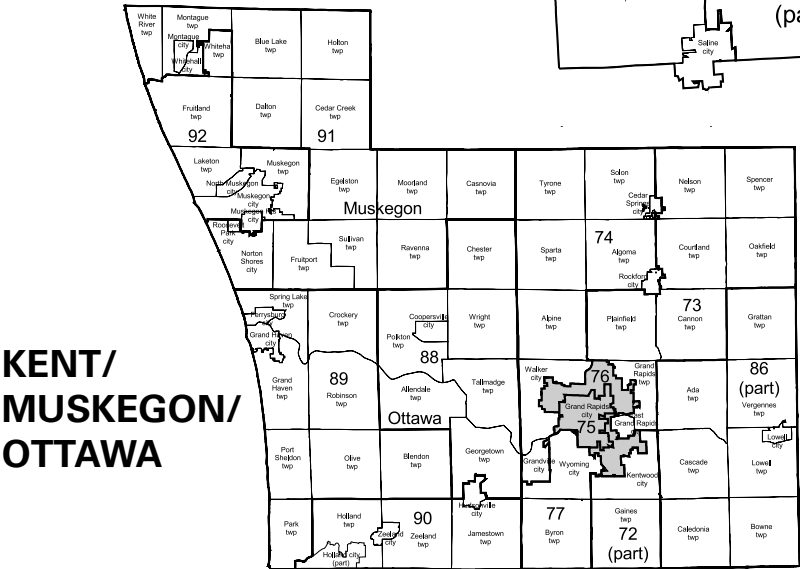
MICHIGAN HOUSE DISTRICTS  
SELECTED COUNTIES



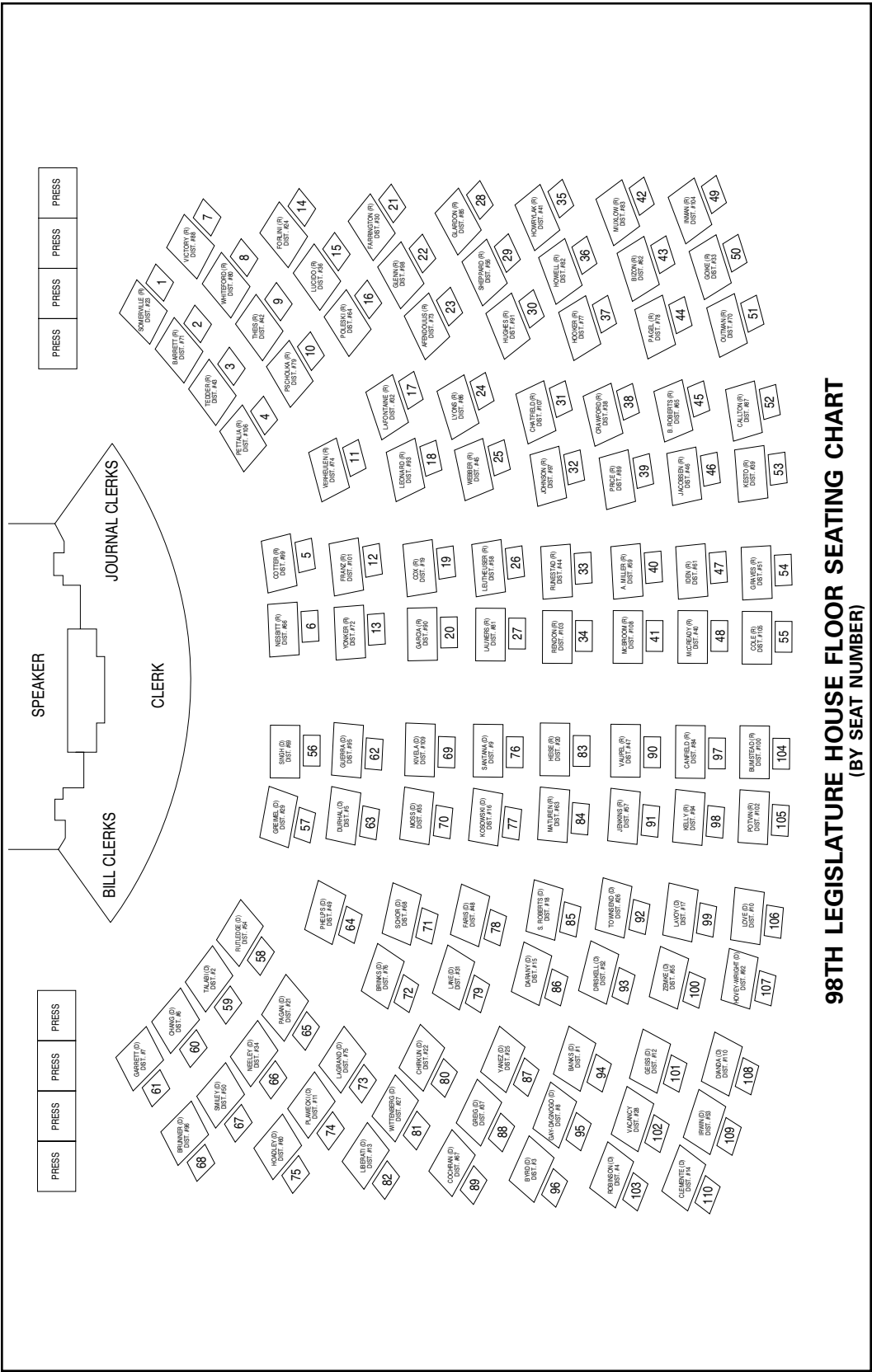
INGHAM



WASHTENAW



KENT/  
MUSKEGON/  
OTTAWA



98TH LEGISLATURE HOUSE FLOOR SEATING CHART  
(BY SEAT NUMBER)



# LISTING BY HOUSE DISTRICTS

(new members in boldface)

Dist.	Representative	Party	Term	Dist.	Representative	Party	Term
1	Brian Banks	D	2	<b>56</b>	<b>Jason M. Sheppard</b>	<b>R</b>	<b>1</b>
2	Alberta Tinsley Talabi	D	3	57	Nancy Jenkins	R	3
<b>3</b>	<b>Wendell L. Byrd</b>	<b>D</b>	<b>1</b>	<b>58</b>	<b>Eric Leutheuser</b>	<b>R</b>	<b>1</b>
4	Rose Mary C. Robinson	D	2	<b>59</b>	<b>Aaron Miller</b>	<b>R</b>	<b>1</b>
<b>5</b>	<b>Fred Durhal III</b>	<b>D</b>	<b>1</b>	<b>60</b>	<b>Jon Hoadley</b>	<b>D</b>	<b>1</b>
<b>6</b>	<b>Stephanie Chang</b>	<b>D</b>	<b>1</b>	<b>61</b>	<b>Brandt Iden</b>	<b>R</b>	<b>1</b>
<b>7</b>	<b>LaTanya Garrett</b>	<b>D</b>	<b>1</b>	<b>62</b>	<b>John Bizon, M.D.</b>	<b>R</b>	<b>1</b>
<b>8</b>	<b>Sherry Gay-Dagnogo</b>	<b>D</b>	<b>1</b>	<b>63</b>	<b>David C. Maturen</b>	<b>R</b>	<b>1</b>
9	Harvey Santana	D	3	64	Earl Poleski	R	3
<b>10</b>	<b>Leslie Love</b>	<b>D</b>	<b>1</b>	<b>65</b>	<b>Brett Roberts</b>	<b>R</b>	<b>1</b>
<b>11</b>	<b>Julie Plawecki</b>	<b>D</b>	<b>1</b>	66	Aric Nesbitt	R	3
<b>12</b>	<b>Erika Geiss</b>	<b>D</b>	<b>1</b>	67	Tom Cochran	D	2
<b>13</b>	<b>Frank Liberati</b>	<b>D</b>	<b>1</b>	68	Andy Schor	D	2
14	Paul Clemente	D	3	69	Sam Singh	D	2
15	George T. Darany	D	3	70	Rick Outman	R	3
16	Robert L. Kosowski	D	2	<b>71</b>	<b>Tom Barrett</b>	<b>R</b>	<b>1</b>
17	Bill LaVoy	D	2	72	Ken Yonker	R	3
18	Sarah Roberts	D	3	<b>73</b>	<b>Chris Afendoulis</b>	<b>R</b>	<b>1</b>
<b>19</b>	<b>Laura Cox</b>	<b>R</b>	<b>1</b>	74	Rob VerHeulen	R	2
20	Kurt Heise	R	3	<b>75</b>	<b>David LaGrand</b>	<b>D</b>	<b>1</b>
<b>21</b>	<b>Kristy Pagan</b>	<b>D</b>	<b>1</b>	76	Winnie Brinks	D	2
<b>22</b>	<b>John Chirkun</b>	<b>D</b>	<b>1</b>	77	Thomas B. Hooker	R	3
23	Pat Somerville	R	3	78	Dave Pagel	R	2
24	Anthony G. Forlini	R	3	79	Al Pscholka	R	3
25	Henry Yanez	D	2	<b>80</b>	<b>Mary Whiteford</b>	<b>R</b>	<b>1</b>
26	Jim Townsend	D	3	81	Dan Lauwers	R	2
<b>27</b>	<b>Robert Wittenberg</b>	<b>D</b>	<b>1</b>	<b>82</b>	<b>Gary Howell</b>	<b>R</b>	<b>1</b>
28	Vacancy			83	Paul Muxlow	R	3
29	Tim Greimel	D	2*	<b>84</b>	<b>Edward J. Canfield, D.O.</b>	<b>R</b>	<b>1</b>
30	Jeff Farrington	R	3	85	Ben Glardon	R	3
31	Marilyn Lane	D	3	86	Lisa Posthumus Lyons	R	3
32	Andrea LaFontaine	R	3	87	Mike Callton, D.C.	R	3
33	Ken Goike	R	3	88	Roger Victory	R	2
<b>34</b>	<b>Sheldon A. Neeley</b>	<b>D</b>	<b>1</b>	89	Amanda Price	R	3
<b>35</b>	<b>Jeremy Moss</b>	<b>D</b>	<b>1</b>	<b>90</b>	<b>Daniela R. García</b>	<b>R</b>	<b>1</b>
<b>36</b>	<b>Peter J. Lucido</b>	<b>R</b>	<b>1</b>	91	Holly Hughes	R	2
<b>37</b>	<b>Christine Greig</b>	<b>D</b>	<b>1</b>	92	Marcia Hovey-Wright	D	3
<b>38</b>	<b>Kathy Crawford</b>	<b>R</b>	<b>1</b>	93	Tom Leonard	R	2
39	Klint Kesto	R	2	94	Tim Kelly	R	2
40	Mike McCready	R	2	<b>95</b>	<b>Vanessa Guerra</b>	<b>D</b>	<b>1</b>
41	Martin Howrylak	R	2	96	Charles Brunner	D	3
<b>42</b>	<b>Lana Theis</b>	<b>R</b>	<b>1</b>	97	Joel Johnson	R	3
<b>43</b>	<b>Jim Tedder</b>	<b>R</b>	<b>1</b>	<b>98</b>	<b>Gary Glenn</b>	<b>R</b>	<b>1</b>
<b>44</b>	<b>Jim Runestad</b>	<b>R</b>	<b>1</b>	99	Kevin Cotter	R	3
<b>45</b>	<b>Michael Webber</b>	<b>R</b>	<b>1</b>	100	Jon Bumstead	R	3
46	Bradford C. Jacobsen	R	3	101	Ray A. Franz	R	3
<b>47</b>	<b>Hank Vaupel, D.V.M.</b>	<b>R</b>	<b>1</b>	102	Phil Potvin	R	3
48	Pam Faris	D	2	103	Bruce R. Rendon	R	3
49	Philip Phelps	D	2	<b>104</b>	<b>Larry C. Inman</b>	<b>R</b>	<b>1</b>
50	Charles Smiley	D	3	<b>105</b>	<b>Triston Cole</b>	<b>R</b>	<b>1</b>
51	Joseph Graves	R	2*	106	Peter Pettalia	R	3
52	Gretchen Driskell	D	2	<b>107</b>	<b>Lee Chatfield</b>	<b>R</b>	<b>1</b>
53	Jeff Irwin	D	3	108	Ed McBroom	R	3
54	David Rutledge	D	3	109	John Kivela	D	2
55	Adam Zemke	D	2	110	Scott Dianda	D	2

\* Additional seniority due to special election.

# HOUSE OFFICERS

## Majority Leaders

Title	Name	Office Phone
Speaker of the House .....	Kevin Cotter.....	373-1789
Speaker Pro Tempore.....	Tom Leonard.....	373-1778
Associate Speaker Pro Tempore.....	Ray Franz .....	373-0825
	Laura Cox.....	373-3920
Majority Floor Leader.....	Aric Nesbitt.....	373-0839
Assistant Majority Floor Leaders .....	Ken Yonker.....	373-0840
	Daniela García .....	373-0830
Majority Caucus Chair.....	Peter Pettalia .....	373-0833
Majority Caucus Vice Chair.....	Eric Leutheuser .....	373-1794
Majority Whip.....	Rob VerHeulen .....	373-8900
Deputy Majority Whip .....	Andrea LaFontaine .....	373-8931

## Democratic Leaders

Title	Name	Office Phone
House Democratic Leader.....	Tim Greimel.....	373-0475
Democratic Floor Leader .....	Sam Singh.....	373-1786
Assistant Democratic Leaders .....	Fred Durhal, III .....	373-0844
	Vanessa Guerra.....	373-0152
Assistant Democratic Floor Leaders .....	LaTanya Garrett .....	373-2276
	Jeremy Moss .....	373-1788
	Gretchen Driskell.....	373-0828
	Christine Greig.....	373-1793
Democratic Caucus Chair .....	David E. Rutledge.....	373-1771
Democratic Caucus Whip.....	Robert Kosowski .....	373-2576

**63 Republicans — 46 Democrats — 1 Vacancy**

Clerk of the House .....	Gary Randall .....	373-1896
Assistant Clerk of the House .....	Richard J. Brown.....	373-0135

# MICHIGAN HOUSE OF REPRESENTATIVES DIRECTORY

State Representatives (2-year term, all expire on 1-1-17)

Mail for each Representative can be addressed to

P.O. Box 30014, Lansing, MI 48909-7514

[www.gophouse.com](http://www.gophouse.com) (Republicans)

[www.housedems.com](http://www.housedems.com) (Democrats)



**Chris Afendoulis**

(R) District 73. Grand Rapids Township.

**Committees:** Appropriations (Subcommittees: (C) Licensing and Regulatory Affairs; (VC) Corrections; General Government; Health and Human Services); Roads and Economic Development

**Toll-Free:** (855) 347-8073 **Phone:** (517) 373-0218 **Fax:** (517) 373-5697

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**Brian Banks**

(D) District 1. Harper Woods.  
Detroit Caucus Chair.

**Committees:** Appropriations (Subcommittees: (M-VC) Transportation; Community Colleges; Education; Health and Human Services); Insurance

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**Tom Barrett**

(R) District 71. Pottsville.

**Committees:** (C) Military and Veterans Affairs; Commerce and Trade; Communications and Technology; Energy Policy; Insurance

**Toll-Free:** (855) 328-6671 **Phone:** (517) 373-0853 **Fax:** (517) 373-6589

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**John Bizon, M.D.**

(R) District 62. Battle Creek.

**Committees:** Appropriations (Subcommittees: (VC) Community Colleges; Health and Human Services; Transportation); Health Policy

**Toll-Free:** (888) 347-8062 **Phone:** (517) 373-0555 **Fax:** (517) 373-5761

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**Winnie Brinks**

(D) District 76. Grand Rapids.  
Progressive Women's Legislative Caucus Chair.

**Committees:** (M-VC) Workforce and Talent Development; Education; Health Policy; Tourism and Outdoor Recreation

**Toll-Free:** (855) 747-4WIN **Phone:** (517) 373-0822 **Fax:** (517) 373-5276

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---

**Charles M. Brunner**

(D) District 96. Bay City.

**Committees:** (M-VC) Agriculture; Energy Policy; Local Government

**Toll-Free:** (866) REP-0096 **Phone:** (517) 373-0158 **Fax:** (517) 373-8881

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**Office:** Room S-1285, Anderson Building



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**Jon Bumstead**

(R) District 100. Newaygo.

**Committee:** (VC) Appropriations (Subcommittees: (C) Natural Resources; Environmental Quality; Health and Human Services; Joint Capital Outlay)

**Toll-Free:** (877) 999-0995 **Phone:** (517) 373-7317 **Fax:** (517) 373-9469

**E-Mail:** jonbumstead@house.mi.gov **Website:** www.repbumstead.com

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**Wendell L. Byrd**

(D) District 3. Detroit.

**Committees:** Commerce and Trade; Energy Policy; Financial Liability Reform; Tax Policy

**Toll-Free:** (855) 564-4673 **Phone:** (517) 373-0144 **Fax:** (517) 373-8929

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---

**Mike Callton, D.C.**

(R) District 87. Nashville.

**Committees:** (C) Health Policy; Commerce and Trade; Education; Financial Services

**Toll-Free:** (855) 373-0842 **Phone:** (517) 373-0842 **Fax:** (517) 373-6979

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**Edward J. Canfield, D.O.**

(R) District 84. Sebewaing.

**Committee:** Appropriations (Subcommittees: (C) Transportation; Agriculture and Rural Development; Corrections; Education; Health and Human Services; Military and Veterans Affairs)

**Toll-Free:** (888) 254-5284 **Phone:** (517) 373-0476 **Fax:** (517) 373-9852

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---

**Stephanie Chang**

(D) District 6. Detroit.

**Committees:** Criminal Justice; Education; Judiciary

**Toll-Free:** (844) 672-4264 **Phone:** (517) 373-0823 **Fax:** (517) 373-5993

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**Lee Chatfield**

(R) District 107. Levering.

**Committees:** (C) Local Government; Education; Health Policy; Tax Policy

**Toll-Free:** (855) 737-4107 **Phone:** (517) 373-2629 **Fax:** (517) 373-8429

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**John Chirkun**

(D) District 22. Roseville.

**Committees:** Communications and Technology; Financial Liability Reform; Regulatory Reform

**Toll-Free:** (844) 992-4475 **Phone:** (517) 373-0854 **Fax:** (517) 373-5911

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**Paul Clemente**

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**Tom Cochran**

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**Triston Cole**

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**Kevin Cotter**

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Speaker of the House.

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**Laura Cox**

(R) District 19. Livonia.  
Associate Speaker Pro Tempore.

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**Kathy Crawford**

(R) District 38. Novi.  
(VC) Michigan Capitol Committee.

**Committees:** Families, Children, and Seniors; Health Policy; Regulatory Reform; Workforce and Talent Development

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**George T. Darany**

(D) District 15. Dearborn.  
Assistant Caucus Whip.

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**Scott Dianda**

(D) District 110. Calumet.

**Committees:** (M-VC) Regulatory Reform; Energy Policy; Roads and Economic Development; Transportation and Infrastructure

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**Gretchen Driskell**

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Assistant Democratic Floor Leader.

**Committees:** (M-VC) Elections; Agriculture; Communications and Technology

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**Fred Durhal, III**

(D) District 5. Detroit.  
Assistant Democratic Leader.

**Committee:** Appropriations (Subcommittees: (M-VC) General Government; Corrections)

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**Pam Faris**

(D) District 48. Clio.

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---

**Jeff Farrington**

(R) District 30. Utica.

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---

**Anthony G. Forlini**

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**Committees:** (C) Financial Services; Families, Children, and Seniors; Natural Resources; Tourism and Outdoor Recreation

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---

**Ray A. Franz**

(R) District 101. Onkama.

Associate Speaker Pro Tempore.

**Committees:** (C) Regulatory Reform; Agriculture; Communications and Technology; Insurance

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**Daniela R. García**

(R) District 90. Holland.

Assistant Majority Floor Leader.

**Committees:** (VC) Education; Appropriations; Commerce and Trade; Health Policy; Regulatory Reform

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**LaTanya Garrett**

(D) District 7. Detroit.

Assistant Democratic Floor Leader.

**Committees:** Agriculture; Commerce and Trade; Energy Policy

**Toll-Free:** (855) 647-3707 **Phone:** (517) 373-2276 **Fax:** (517) 373-7186

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**Sherry Gay-Dagnogo**

(D) District 8. Detroit.

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(D) District 9. Detroit.  
House Fiscal Agency Governing Committee.

**Committees:** (M-VC) Appropriations (Subcommittees: (M-VC) Health and Human Services; (M-VC) Licensing and Regulatory Affairs; (M-VC) Supplementals); Education

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Majority Whip.

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**Adam F. Zemke**

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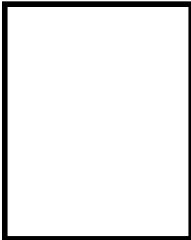
**Committees:** Appropriations (Subcommittees: (M-VC) Joint Capital Outlay; School Aid); (M-VC) Education

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**Vacancy**

District 28.

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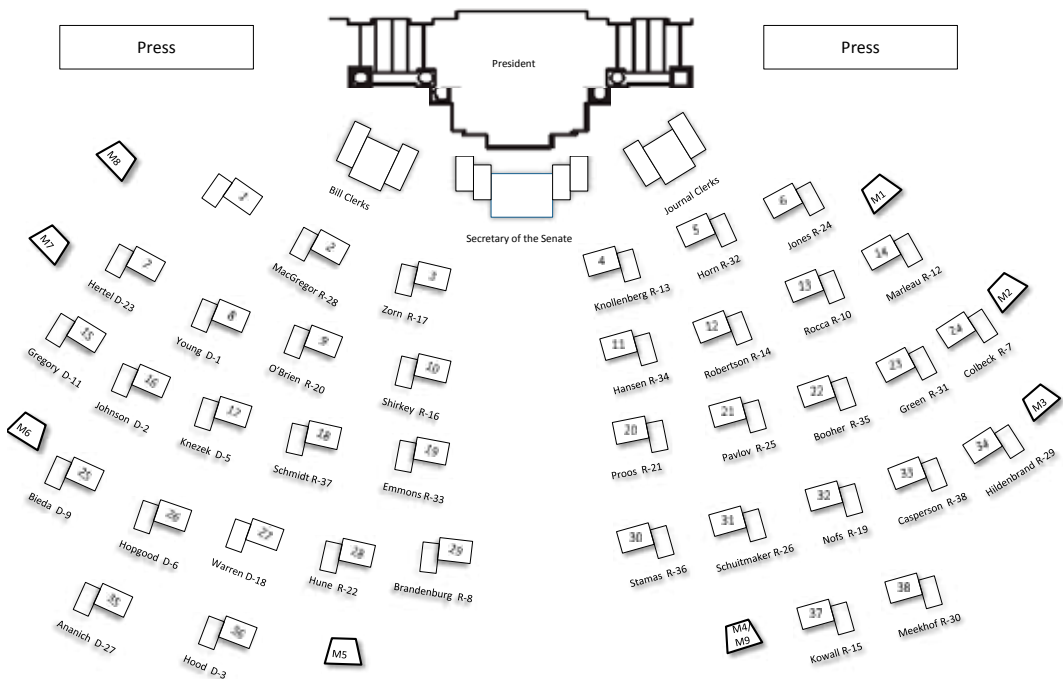
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*The Senate chamber is a breathtaking tribute to a bygone era.*



# LISTING BY SENATE DISTRICTS

(Terms for Senators are 4 years. Senate members are limited to two 4-year terms.)

(new members in boldface)

Dist.	Senator	Party	Term	Dist.	Senator	Party	Term
1	Coleman Young, II	D	2	20	<b>Margaret O'Brien</b>	R	1
2	Bert Johnson	D	2	21	John Proos	R	2
3	Morris W. Hood III	D	2	22	Joe Hune	R	2
4	Vacancy			23	<b>Curtis Hertel Jr.</b>	D	1
5	<b>David Knezek</b>	D	1	24	Rick Jones	R	2
6	Hoon-Yung Hopgood	D	2	25	Phil Pavlov	R	2
7	Patrick Colbeck	R	2	26	Tonya Schuitmaker	R	2
8	Jack Brandenburg	R	2	27	Jim Ananich	D	2*
9	Steven M. Bieda	D	2	28	<b>Peter MacGregor</b>	R	1
10	Tory Rocca	R	2	29	Dave Hildenbrand	R	2
11	<b>Vincent Gregory</b>	D	2	30	Arlan B. Meekhof	R	2
12	Jim Marleau	R	2	31	Mike Green	R	2
13	<b>Marty Knollenberg</b>	R	1	32	<b>Ken Horn</b>	R	1
14	David B. Robertson	R	2	33	Judy K. Emmons	R	2
15	Mike Kowall	R	2	34	Goeff Hansen	R	2
16	<b>Mike Shirkey</b>	R	1	35	Darwin L. Booher	R	2
17	<b>Dale Zorn</b>	R	1	36	<b>Jim Stamas</b>	R	1
18	Rebekah Warren	D	2	37	<b>Wayne A. Schmidt</b>	R	1
19	Mike Nofs	R	3*	38	Tom Casperson	R	2

\* Elected to the Senate in the first (partial) term by special election

## SENATE OFFICERS

Title	Name	Office Phone
President.....	Lt. Governor Brian N. Calley .....	373-6800
President Pro Tempore.....	Tonya Schuitmaker .....	373-0793
Assistant President Pro Tempore.....	Margaret O'Brien.....	373-5100
Associate President Pro Tempore.....	Hoon-Yung Hopgood.....	373-7800
Secretary of the Senate.....	Jeffrey Fetzer Cobb .....	373-2400
Assistant Secretary of the Senate.....	Adam W. Reames .....	373-2400

### Majority Leaders

Majority Leader .....	Arlan B. Meekhof .....	373-6920
Assistant Majority Leader.....	Goeff Hansen .....	373-1635
Majority Floor Leader.....	Mike Kowall .....	373-1758
Assistant Majority Floor Leader.....	Jim Stamas .....	373-7946
Majority Caucus Chair.....	David B. Robertson.....	373-1636
Assistant Majority Caucus Chair.....	Rick Jones .....	373-3447
Majority Caucus Whip.....	Jack Brandenburg.....	373-7670
Assistant Majority Caucus Whip.....	Darwin Booher.....	373-1725

### Minority Leaders

Minority Leader.....	Jim Ananich .....	373-0142
Assistant Minority Leader.....	Steven M. Bieda .....	373-8360
Minority Floor Leader .....	Morris Hood III.....	373-0990
Assistant Minority Floor Leader .....	Coleman Young II.....	373-7346
Minority Caucus Chair .....	David Knezek .....	373-0994
Assistant Minority Caucus Chair.....	Vincent Gregory.....	373-7888
Minority Caucus Whip.....	Curtis Hertel, Jr. ....	373-1734
Assistant Minority Caucus Whip.....	Bert Johnson.....	373-7748

27 Republicans — 10 Democrats — 1 Vacancy





# MICHIGAN SENATE DIRECTORY

State Senators (4-year term, all expire on 1-1-19)  
(C)-Chair, (VC)-Vice Chair, (M-VC)-Minority Vice Chair

Mail for each Senator can be addressed to  
P.O. Box 30036, Lansing, Michigan 48909-7536  
[www.senate.mi.gov](http://www.senate.mi.gov)



## Jim Ananich

(D) District 27. Flint 48503. P.O. Box 30036, Lansing 48909.  
Minority Leader. Legislative Council. Senate Fiscal Agency Governing Board.

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## Steven M. Bieda

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**Committees:** (M-VC) Finance; (M-VC) Insurance; (M-VC) Judiciary; Economic Development and International Investment; Energy and Technology

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## Darwin L. Booher

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Assistant Majority Caucus Whip.

**Committees:** (C) Banking and Financial Institutions; Agriculture; Appropriations (Subcommittees: (C) Capital Outlay; (C) Community Colleges; Natural Resources; General Government); Education

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## Jack Brandenburg

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Majority Caucus Whip.

**Committees:** (C) Finance; (VC) Insurance; Economic Development and International Investment; Local Government

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Senate Fiscal Agency Governing Board.

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**Committees:** (C) Outdoor Recreation and Tourism; (VC) Government Operations; Appropriations (Subcommittees: (C) Transportation; (C) K-12, School Aid, Education; Capital Outlay; Health and Human Services)

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**Marty Knollenberg**

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**Committees:** (VC) Education; Appropriations (Subcommittees: (C) Licensing and Regulatory Affairs; Corrections; Transportation); Finance; Regulatory Reform

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**Peter MacGregor**

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Senate Fiscal Agency Governing Board.

**Committees:** (C) Oversight; (VC) Appropriations (Subcommittees: (VC) Health and Human Services; Capital Outlay; Environmental Quality; Higher Education); Banking and Financial Institutions; Commerce; Regulatory Reform

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**Mike Nofs**

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Assistant President Pro Tempore.

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**Phil Pavlov**

(R) District 25. St. Clair 48079.

**Committees:** (C) Education; (VC) Natural Resources; (VC) Families, Seniors, and Human Services; Transportation; Appropriations Subcommittee: (VC) K-12, School Aid, Education

**Main Line:** (517) 373-7708 **Fax:** (517) 373-1450

**Website:** [SenatorPhilPavlov.com](http://SenatorPhilPavlov.com)

**Office:** Room 905, Farnum Building



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**John Proos**

(R) District 21. St. Joseph. P.O. Box 30036, Lansing 48909.

**Committees:** (VC) Energy and Technology; (VC) Local Government; Appropriations (Subcommittees: (C) Corrections; (C) Judiciary; Health and Human Services); Finance; Michigan Competitiveness

**Main Line:** (517) 373-6960 **Fax:** (517) 373-0897

**E-Mail:** [senjproos@senate.michigan.gov](mailto:senjproos@senate.michigan.gov) **Website:** [SenatorJohnProos.com](http://SenatorJohnProos.com)

**Office:** Room S-8, Capitol Building



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**David B. Robertson**

(R) District 14. 5511 Wakefield Road, Grand Blanc 48439.

Majority Caucus Chair.

**Committees:** (C) Elections and Government Reform; (VC) Finance; Health Policy; Michigan Competitiveness; Natural Resources

**Main Line:** (517) 373-1636 **Fax:** (517) 373-1453

**E-Mail:** [sendrobertson@senate.michigan.gov](mailto:sendrobertson@senate.michigan.gov) **Website:** [SenatorDaveRobertson.com](http://SenatorDaveRobertson.com)

**Office:** Room 305, Farnum Building



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**Tory Rocca**

(R) District 10.  
Legislative Council.

**Committees:** (C) Regulatory Reform; (VC) JCAR; Banking and Financial Institutions; Judiciary; Local Government

**Toll-Free:** (866) 303-0110 **Main Line:** (517) 373-7315 **Fax:** (517) 373-3126

**Website:** SenatorToryRocca.com

**Office:** Room 205, Farnum Building

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**Wayne A. Schmidt**

(R) District 37. P.O. Box 25, Traverse City 49865.  
Legislative Council.

**Committees:** (C) Commerce; (VC) Economic Development and International Investment; Agriculture; Insurance; Outdoor Recreation and Tourism

**Main Line:** (517) 373-2413 **Fax:** (517) 373-5144

**E-Mail:** senwschmidt@senate.michigan.gov **Website:** SenatorWayneSchmidt.com

**Office:** Room 820, Farnum Building

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**Tonya Schuitmaker**

(R) District 26. 29924 60th Avenue, Lawton 49065.  
President Pro Tempore. Legislative Council (Alt). Michigan Commission on Uniform State Laws. Michigan Law Revision Commission.

**Committees:** (VC) Judiciary; Appropriations (Subcommittees: (C) Higher Education; Capital Outlay; Community Colleges; Judiciary); Energy and Technology; Oversight

**Main Line:** (517) 373-0793 **Fax:** (517) 373-5607

**Website/E-Mail:** SenatorTonyaSchuitmaker.com

**Office:** Room 405, Farnum Building

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**Mike Shirkey**

(R) District 16.

**Committees:** (C) Health Policy; (C) Michigan Competitiveness; Appropriations (Subcommittee: Health and Human Services); Elections and Government Reform; Energy and Technology

**Main Line:** (517) 373-5932 **Fax:** (517) 373-5944

**E-Mail:** MikeShirkey@senate.mi.gov **Website:** SenatorMikeShirkey.com

**Office:** Room 320, Farnum Building

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**Jim Stamas**

(R) District 36.

Assistant Majority Floor Leader. Legislative Council. Library of Michigan Board of Trustees.

**Committees:** (C) JCAR; (VC) Michigan Competitiveness; Appropriations (Subcommittees: (C) General Government; Agriculture and Rural Development); Economic Development and International Investment; Health Policy; Natural Resources; Oversight

**Toll-Free:** (855) 347-8036 **Main Line:** (517) 373-7946 **Fax:** (517) 373-2678

**E-Mail:** senjstamas@senate.michigan.gov **Website:** SenatorJimStamas.com

**Office:** Room 920, Farnum Building

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**Rebekah Warren**

(D) District 18. 234 8th Street, Ann Arbor 48103.

**Committees:** (M-VC) Economic Development and International Investment; (M-VC) Michigan Competitiveness; (M-VC) Natural Resources; (M-VC) Regulatory Reform; Finance

**Main Line:** (517) 373-2406 **Fax:** (517) 373-5679

**E-Mail:** senrwarren@senate.michigan.gov **Website:** warren.senatedems.com

**Office:** Room 415, Farnum Building



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**Coleman Young II**

(D) District 1. 1495 Sheridan, Detroit 48214.

Assistant Minority Floor Leader.

**Committees:** (M-VC) Local Government; Appropriations (Subcommittees: General Government; Judiciary; Licensing and Regulatory Affairs; Transportation); Banking and Financial Institutions; Insurance

**Main Line:** (517) 373-7346 **Fax:** (517) 373-9320

**E-Mail:** sencyoung@senate.michigan.gov **Website:** young.senatedems.com

**Office:** Room 410, Farnum Building

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**Dale Zorn**

(R) District 17.

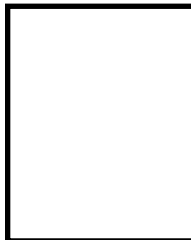
**Committees:** (C) Local Government; (VC) Outdoor Recreation and Tourism; Banking and Financial Institutions; Energy and Technology; Veterans, Military Affairs and Homeland Security

**Main Line:** (517) 373-3543 **Fax:** (517) 373-0927

**E-Mail:** sendzorn@senate.michigan.gov **Website:** SenatorDaleZorn.com

**Office:** Room 710, Farnum Building

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**Vacancy**

District 4.

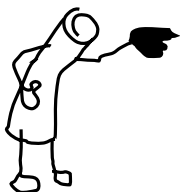
**Main Line:** (517) 373-7918 **Fax:** (517) 373-5227

**E-Mail:** InterimDist4@senate.michigan.gov

**Office:** Room 510, Farnum Building



## HOW A BILL BECOMES A LAW



1. A bill is introduced in either the Senate or the House. Sometimes identical bills are introduced simultaneously. The bill receives a **FIRST READING** in the House and a **FIRST AND SECOND READING** in the Senate (at which time the title is read). Then either the Majority Leader of the Senate or the Speaker of the House refers the bill to an appropriate standing committee (Education, Commerce, Health Policy, etc.). If the bill is a budget bill or has fiscal implications, it will be referred directly to the Appropriations Committee or to an appropriate standing committee and then to the Appropriations Committee.



2. In committee, the bill is discussed and debated. Public hearings may be held. Not every bill in the committee will be considered. The committee may take several different actions:
  - Report the bill with favorable recommendation.
  - Add amendments and report the bill with favorable recommendation.
  - Report the bill with the recommendation that a substitute be adopted.
  - Report the bill with adverse recommendation.
  - Report the bill without recommendation.
  - Report the bill with amendments but without recommendation.
  - Report the bill with the recommendation that the bill be referred to another committee.
  - Take no action on the bill.
  - Refuse to report the bill out of committee.



3. If a bill is reported out favorably or a substitute is offered, the bill is returned to the Senate or House where it receives a **GENERAL ORDERS** status in the Senate and a **SECOND READING** status in the House. The Senate resolves itself into the Committee of the Whole and the House assumes the order of **SECOND READING**. At this time, committee recommendations are considered and amendments may be offered and adopted. The bill then advances to **THIRD READING**.



4. Upon **THIRD READING** in the Senate, an entire bill is read unless unanimous consent is given to consider the bill read. In the House, the bill is read in its entirety on **THIRD READING** unless four-fifths of the members consent to consider the bill read. At **THIRD READING** the bill is again subject to debate and amendment. At the conclusion of **THIRD READING**, the bill is either passed or defeated by a roll call vote of the majority of members elected and serving OR one of the following options may be used to delay final action:



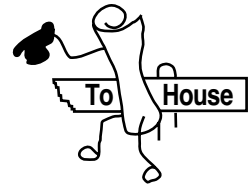
- Refer bill back to committee for further consideration.
- Postpone bill indefinitely.
- Make the bill a special order of business on **THIRD READING** for a specific date.

or

- Table the bill.

Following either passage or defeat of a bill, a legislator may move to have the bill reconsidered. In the Senate, the motion must be made within the next two session days; in the House, within the next succeeding day.

5. If the bill passes, it goes to the other house where the same procedure is followed. If the bill is passed in the same form by both houses, it is ordered “enrolled” in the house in which it originated. It then goes to the Governor for his or her signature.



6. If the bill is passed in a different form by the second house, the bill is returned to its house of origin. If this house accepts the changes, the bill is enrolled and sent to the Governor. If the changes are rejected, the bill is sent to a conference committee which tries to resolve differences. If the first conference report is rejected, a second conference committee may be appointed.



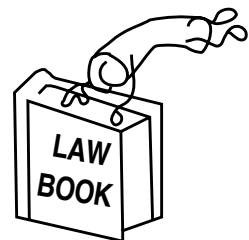
7. The Governor has 14 days after receiving a bill to consider it. He or she may:

- Sign the bill. The bill becomes law either 90 days after the legislature adjourns sine die\* or at a later date specified in the bill. If the bill has been given immediate effect by a 2/3 vote of the members elected and serving, it becomes law upon the Governor’s signature.
- Veto the bill (which would then require a 2/3 vote to override). See No. 8 below.
- Neither sign nor veto, in which case the bill becomes law 14 days after reaching the Governor’s desk unless the legislature adjourns sine die within the 14 days. In that case, the bill does not become law.



8. If the Governor vetoes a bill while the legislature is in session or recess, one of the following actions may occur:

- Legislature may override the veto by a 2/3 vote of the members elected and serving in both houses.
- Bill may not receive the necessary 2/3 vote and thus the attempt to override the veto will fail.
- Bill may be tabled pending an attempt to override veto.
- Bill may be re-referred to a committee.




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\* at the end of the year



## COMMITTEES

(All committees and subcommittees are listed in the section following)

### How They Work

When a bill is introduced in either the House of Representatives or the Senate, it is sent to one of the committees in its own house which deals with that particular type of issue. At the point of introduction, the bill will be given a number and will be made available on the Legislature's website.

There are 25 standing House committees and 23 standing Senate committees. These committees contain from 5 to 29 members. The Appropriations Committees are divided into subcommittees where bills with monetary implications are assigned for discussion, analysis, and revision before being presented to the full committee for action. (See subcommittee section for chairpersons and members.)

There are several other types of committees set up by the Legislature to achieve certain goals. Special committees may be created by a House or Senate Resolution and appointed by the Speaker and/or the Senate Majority Leader, and are generally appointed to serve during a specified time period. The number of members of these committees will vary according to the specifications of the Resolution. For the most part, these committees are used to study and investigate topics of special interest, such as railroads, aging, urban mass transportation, nursing home issues, etc.

Another type of committee is the joint committee. Several of these are established by statute, for example: the Committee on Administrative Rules and the Legislative Council. These committees, like standing committees, are appointed for two-year periods, but membership consists of both Senators and Representatives.

When a bill is referred to a standing committee, the members of that committee have a choice in the actions they may take: report the bill with a favorable recommendation—or without recommendation; report the bill with amendments—with or without recommendation; report a substitute bill in place of the original bill; report the bill and recommend that it be referred to another committee; or take no action on the bill (committees are not required to “report out” a bill).

Although one of the chief functions of a committee is to “screen out” undesirable bills, arbitrary refusal of a committee to report a bill can be remedied by a motion to “discharge the committee from further consideration of the bill.” If the motion is approved by a majority of members in the respective house, the bill is placed on the order of Second Reading in the House or General Orders in the Senate.

As a rule, all standing committee meetings are open to the public. Exceptions are extremely rare. Most committee business is conducted during the meeting. All committee action requires the approval of a majority of those appointed and serving on the committee. If there are a sufficient number of “yes” votes, the bill is reported out.

Members are usually given at least one day's notice of all committee meetings. There is an informal schedule of committee meetings which indicates what day and time committees are meeting each week (see listing on pages 68 and 71). Public hearings are announced at the end of the daily House or Senate sessions and appear on the calendars. The notice for such hearings gives the time, date, place, and subject matter.

### Testifying Before a Committee

If you become aware that a particular bill of interest to you has been introduced, **KEEP TRACK OF IT.** Find out, from the Clerk of the House, the Secretary of the Senate, or the Legislature's website ([legislature.mi.gov](http://legislature.mi.gov)), which committee has the bill. You may then ask the Committee Clerk (see committee lists) to notify you when the bill is put on the committee agenda for discussion or is scheduled for a public hearing. You may also write to the Chairperson of that committee requesting that the bill be put on the agenda or scheduled for a hearing.



Sometimes letters and e-mails on a particular bill will assure that it receives a committee hearing, since not all bills are “automatically” considered—many die without ever having been considered by a committee.

It is important to note that attention given to bills in regular committee meetings may not be as extensive as in a public hearing because of time limitations. A committee may be regularly scheduled to meet for an hour, and may need to consider three or four bills during that time. A public hearing, on the other hand, may hear testimony on a single issue for more than three hours. However, only major pieces of legislation or bills in which there is widespread interest will normally be scheduled for public hearings.

When a bill is scheduled on the committee agenda for consideration, and if you have an active interest in the legislation and feel there are contributions you can make to the committee process, you may decide to testify at either a meeting or a hearing. The purpose of testimony given should be informational so that committee members can vote on the bill with as full an understanding as possible of all sides of the issue it addresses, and the consequences of its passage. In a meeting, the sponsor, experts on the problem, and informed members of the public will normally be heard. If the measure is controversial or additional information is needed before a decision can be reached by the members, most committees will gladly put the bill over to a future meeting or even a public hearing.

If you find out about a bill after it has passed in its house of origin, you still may have the opportunity to be heard before the committee in the other house to which it has been referred.

The following guidelines are suggested to assist citizens in making their testimony influential and effective:

1. **WRITE** to committee members and to your own legislator, simply expressing support or opposition to the legislation. (See citizen participation section.)
2. **IF YOU DECIDE TO TESTIFY**, notify the committee as soon as possible of your desire and, as a courtesy, let your legislators know that you’ve asked for time to present testimony.
3. **IF YOU REPRESENT A GROUP OF INDIVIDUALS OR AN ORGANIZATION**, choose one person to present the group’s point of view and bring others along as supporters. (No committee wants to hear the same testimony over and over.)
4. **PREPARE TESTIMONY AND/OR SUGGESTED AMENDMENTS IN ADVANCE.** Read the bill carefully and any available analyses. Do research, if necessary, be sure that all your facts, background material, and figures

are accurate. Consult with others to determine the scope of the issue and clarify what you, or the group, want to cover in your testimony.

5. **PREPARE A CLEAR, CONCISE WRITTEN STATEMENT** which has been thoroughly proofread for errors and review it with others who have the same interest.
6. **WHEN YOU TESTIFY**, identify who you are and, if you represent a group, give the name of the group. At the beginning of your remarks, state whether you are testifying in support or opposition of the proposal or bill. Relate your group's or your own experience or views directly to the issue.
7. **KEEP YOUR TESTIMONY SHORT AND TO THE POINT.** If your testimony is lengthy and complex, it is best to offer highlights at the hearing and request permission to place your complete position and supporting material in the record. Anything you present in writing will be placed in the committee members' files and will be available to them at any future meetings. If possible, have copies of testimony available for committee members and staff.
8. **AVOID EMOTIONAL SPEECHES AND PROPAGANDA.** Your role is an important one—don't abuse it. This is the surest way to invite a hostile reaction and alienate the very committee members you are trying to persuade to your point of view.
9. **IF YOU ARE ASKED A HOSTILE QUESTION**, keep a cool head. Don't be afraid to stop and think for a minute to answer a question properly. If you don't have the answer, never guess—request permission to file a detailed response at a later date.

Without the support of the committee involved, the bill or proposal you are interested in may never be reported out and considered by the whole Senate or House. Even if you prefer not to testify, your attendance at a hearing and personal correspondence with committee members and your own legislators are important in influencing the decision-making process.

# HOUSE STANDING COMMITTEES

(Republicans in regular type) (*Democrats in italic type*)

## **AGRICULTURE (17)**

Reps. Lauwers (C), Cole (VC), Franz, Glardon, Johnson, Outman, Rendon, Brett Roberts, Sheppard, Vaupel, Whiteford, *Brunner (M-VC), Darany, Talabi, Driskell, LaVoy, Garrett.*

## **APPROPRIATIONS (29)**

Reps. Pscholka (C), Bumstead (VC), Jenkins, Muxlow, Poleski, Potvin, Kelly, McCready, Pagel, VerHeulen, Victory, Afendoulis, Bizon, Canfield, Cox, Garcia, Inman, Aaron Miller, *Santana (M-VC), Irwin, Sarah Roberts, Banks, Faris, Singh, Yanez, Zemke, Durhal, Hoadley, Pagan.*

## **COMMERCE AND TRADE (19)**

Reps. Graves (C), Sheppard (VC), Callton, Jenkins, Johnson, Rendon, Somerville, Hughes, Barrett, Garcia, Glenn, Leutheuser, *Schor (M-VC), Townsend, Byrd, Garrett, Geiss, Love, Moss.*

## **COMMUNICATIONS AND TECHNOLOGY (14)**

Reps. Jacobsen (C), Iden (VC), Franz, Glardon, Outman, Price, Barrett, Leutheuser, Tedder, *Phelps (M-VC), Driskell, Chirkun, Greig, Guerra.*

## **CRIMINAL JUSTICE (8)**

Reps. Heise (C), Webber (VC), Howrylak, Lucido, Howell, *Guerra (M-VC), Hovey-Wright, Chang.*

## **EDUCATION (17)**

Reps. Price (C), Garcia (VC), Callton, Hooker, Lyons, McBroom, Somerville, Yonker, Kelly, Chatfield, Tedder, *Zemke (M-VC), Santana, Brinks, Schor, Chang, Greig.*

## **ELECTIONS (8)**

Reps. Lyons (C), Leutheuser (VC), Heise, Jacobsen, Kesto, *Driskell (M-VC), Irwin, Hoadley.*

## **ENERGY POLICY (25)**

Reps. Nesbitt (C), Glenn (VC), Jacobsen, LaFontaine, McBroom, Outman, Pettalia, Hughes, Barrett, Cole, Lucido, Maturen, Brett Roberts, Sheppard, Webber, *LaVoy (M-VC), Brunner, Lane, Cochran, Dianda, Kivela, Kosowski, Byrd, Garrett, Plawecki.*

## **FAMILIES, CHILDREN, AND SENIORS (8)**

Reps. Hooker (C), Runestad (VC), Forlini, Crawford, Vaupel, *Hovey-Wright (M-VC), Talabi, Liberati.*

## **FINANCIAL LIABILITY REFORM (9)**

Reps. Somerville (C), Leutheuser (VC), Farrington, LaFontaine, Lyons, Poleski, *Wittenberg (M-VC), Byrd, Chirkun.*

## **FINANCIAL SERVICES (10)**

Reps. Forlini (C), Pettalia (VC), Callton, Graves, Lucido, Theis, *Yanez (M-VC), Clemente, Gay-Dagnogo, Love.*

## **GOVERNMENT OPERATIONS (5)**

Reps. Jacobsen (C), Webber (VC), LaFontaine, *Greimel (M-VC), Singh.*

## **HEALTH POLICY (21)**

Reps. Callton (C), Vaupel (VC), Hooker, Yonker, Graves, Hughes, Kesto, VerHeulen, Bizon, Chatfield, Crawford, Garcia, Tedder, *Darany (M-VC), Brinks, Cochran, Phelps, Geiss, Liberati, Neeley, Wittenberg.*

## **INSURANCE (17)**

Reps. Leonard (C), Theis (VC), Franz, Goike, Glardon, LaFontaine, Lyons, Barrett, Runestad, Vaupel, Webber, *Cochran (M-VC), Banks, Clemente, Kosowski, Gay-Dagnogo, Wittenberg.*

**JUDICIARY (11)**

Reps. Kesto (C), Lucido (VC), Heise, Johnson, Howrylak, Cole, Runestad, *Irwin (M-VC), Robinson, Chang, Guerra.*

**LOCAL GOVERNMENT (11)**

Reps. Chatfield (C), Price (VC), Heise, Maturen, Runestad, Sheppard, Theis, *Moss (M-VC), Brunner, Rutledge, Neeley.*

**MILITARY AND VETERANS AFFAIRS (9)**

Reps. Barrett (C), Hughes (VC), Hooker, Outman, Glenn, Whiteford, *Rutledge (M-VC), Talabi, LaGrand.*

**NATURAL RESOURCES (9)**

Reps. LaFontaine (C), Rendon (VC), Forlini, Goike, McBroom, Whiteford, *Kivela (M-VC), Smiley, Plawecki.*

**OVERSIGHT AND ETHICS (6)**

Reps. McBroom (C), Howrylak (VC), Graves, Theis, *Robinson (M-VC), Pagan.*

**REGULATORY REFORM (15)**

Reps. Franz (C), Brett Roberts (VC), Yonker, Kesto, Lauwers, Crawford, Garcia, Iden, Howell, *Dianda (M-VC), Darany, Lane, Schor, Chirkun, Moss.*

**TAX POLICY (13)**

Reps. Farrington (C), Maturen (VC), Somerville, Yonker, Howrylak, Chatfield, Glenn, Iden, Webber, *Townsend (M-VC), Clemente, LaVoy, Byrd.*

**TOURISM AND OUTDOOR RECREATION (8)**

Reps. Rendon (C), Goike (VC), Forlini, Pettalia, Cole, *Smiley (M-VC), Brinks, Gay-Dagnogo.*

**TRANSPORTATION AND INFRASTRUCTURE (16)**

Reps. Pettalia (C), Glardon (VC), Farrington, Goike, Jacobsen, Yonker, Lauwers, McCready, Cole, Maturen, *Lane (M-VC), Rutledge, Smiley, Dianda, Neeley, LaGrand.*

**WORKFORCE AND TALENT DEVELOPMENT (15)**

Reps. Johnson (C), Tedder (VC), Farrington, Price, Lauwers, Crawford, Iden, Brett Roberts, Howell, *Brinks (M-VC), Townsend, Geiss, Greig, Liberati, Love.*

# HOUSE APPROPRIATIONS SUBCOMMITTEES

(Republicans in regular type) (*Democrats and Independents in italic type*)

## **AGRICULTURE AND RURAL DEVELOPMENT (6)**

Reps. Jenkins (C), Victory (VC), Pagel, Canfield, *Hoadley (M-VC), Singh.*

## **COMMUNITY COLLEGES (5)**

Reps. Muxlow (C), Bizon (VC), Inman, *Yanez (M-VC), Banks.*

## **CORRECTIONS (7)**

Reps. Pagel (C), Afendoulis (VC), Poleski, Canfield, *Irwin (M-VC), Yanez, Durhal.*

## **EDUCATION (7)**

Reps. Potvin (C), Kelly (VC), Muxlow, Canfield, Aaron Miller, *Pagan (M-VC), Banks.*

## **ENVIRONMENTAL QUALITY (4)**

Reps. Victory (C), Aaron Miller (VC), Bumstead, *Sarah Roberts (M-VC).*

## **GENERAL GOVERNMENT (6)**

Reps. Cox (C), Poleski (VC), Afendoulis, Inman, *Durhal (M-VC), Singh.*

## **HEALTH AND HUMAN SERVICES (15)**

Reps. VerHeulen (C), Poleski (VC), Bizon, McCready, Bumstead, Kelly, Afendoulis, Canfield, Cox, Inman, *Santana (M-VC), Banks, Yanez, Faris, Pagan.*

## **HIGHER EDUCATION (7)**

Reps. McCready (C), Muxlow (VC), VerHeulen, Cox, *Singh (M-VC), Irwin, Hoadley.*

## **JOINT CAPITAL OUTLAY (7)**

Reps. Jenkins (C), Pscholka (VC), Bumstead, Potvin, Aaron Miller, *Zemke (M-VC), Faris.*

## **JUDICIARY (4)**

Reps. Poleski (C), Cox (VC), Pagel, *Hoadley (M-VC).*

## **LICENSING AND REGULATORY AFFAIRS (5)**

Reps. Afendoulis (C), McCready (VC), Cox, Aaron Miller, *Santana (M-VC).*

## **MILITARY AND VETERANS AFFAIRS (5)**

Reps. Inman (C), Jenkins (VC), Potvin, Canfield, *Yanez (M-VC).*

## **NATURAL RESOURCES (5)**

Reps. Bumstead (C), Inman (VC), Poleski, Victory, *Sarah Roberts (M-VC).*

## **SCHOOL AID (6)**

Reps. Kelly (C), Potvin (VC), Poleski, Pagel, *Sarah Roberts (M-VC), Zemke.*

## **STATE POLICE (4)**

Reps. Aaron Miller (C), Jenkins (VC), McCready, *Irwin (M-VC).*

## **SUPPLEMENTALS (3)**

Reps. Pscholka (C), Muxlow (VC), *Santana (M-VC).*

## **TRANSPORTATION (7)**

Reps. Canfield (C), Victory (VC), Kelly, Bizon, Aaron Miller, *Banks (M-VC), Faris.*

# HOUSE OF REPRESENTATIVES

## SCHEDULE OF STANDING COMMITTEE MEETINGS

Doug Simon, Committee Room Supervisor, (517) 373-0015

COMMITTEE	CHAIRPERSON	CLERK	DAY	TIME	LOCATION*
Agriculture	Rep. Lauwers	Cath Petroskey - 373-8538	Wednesday	10:30 a.m.	519
Appropriations	Rep. Pschotka	Matt Carnagie - 373-2115	Call of the Chair		352 Capitol
Commerce and Trade	Rep. Graves	Malika Abdul-Basir - 373-7256	Tuesday	10:30 a.m.	519
Communications and Technology	Rep. Jacobsen	Kevin Gawronski - 373-2002	Tuesday	12:00 noon	519
Criminal Justice	Rep. Heise	Angie Lake - 373-5795	Tuesday	9:00 a.m.	327
Education	Rep. Price	Mary Lou Terrien - 373-1260	Thursday	9:00 a.m.	521
Elections	Rep. Lyons	Malika Abdul-Basir - 373-7256	Wednesday	10:30 a.m.	308
Energy Policy	Rep. Nesbitt	Cath Petroskey - 373-8538	Wednesday	9:00 a.m.	519
Families, Children, and Seniors	Rep. Hooker	Chase Cawthorne - 373-0910	Wednesday	9:00 a.m.	327
Financial Liability Reform	Rep. Somerville	Malika Abdul-Basir - 373-7256	Wednesday	12:00 noon	327
Financial Services	Rep. Forlini	Melissa Weipert - 373-5176	Wednesday	10:30 a.m.	326
Government Operations	Rep. Jacobsen	Malika Abdul-Basir - 373-7256	Thursday	10:30 a.m.	327
Health Policy	Rep. Callion	Matt Carnagie - 373-2115	Tuesday	9:00 a.m.	519
Insurance	Rep. Leonard	Cath Petroskey - 373-8538	Thursday	9:00 a.m.	519
Judiciary	Rep. Kesto	Melissa Weipert - 373-5176	Tuesday	12:00 noon	521
Local Government	Rep. Chaffield	Mary Lou Terrien - 373-1260	Wednesday	12:00 noon	307
Military and Veterans Affairs	Rep. Barrett	Kevin Gawronski - 373-2002	Thursday	10:30 a.m.	308
Natural Resources	Rep. LaFontaine	Joy Brewer - 373-8474	Tuesday	9:00 a.m.	326
Oversight and Ethics	Rep. McBroom	Joy Brewer - 373-8474	Thursday	10:30 a.m.	326
Regulatory Reform	Rep. Franz	Chase Cawthorne - 373-0910	Wednesday	12:00 noon	519
Tax Policy	Rep. Farrington	Kevin Gawronski - 373-2002	Wednesday	10:30 a.m.	521
Tourism and Outdoor Recreation	Rep. Rendon	Joy Brewer - 373-8474	Wednesday	12:00 noon	326
Transportation and Infrastructure	Rep. Petalia	Mary Lou Terrien - 373-1260	Tuesday	10:30 a.m.	521
Workforce and Talent Development	Rep. Johnson	Melissa Weipert - 373-5176	Thursday	10:30 a.m.	519

\* All meetings are in the House Office Building, unless otherwise denoted.



# SENATE STANDING COMMITTEES

(Republicans in regular type) (*Democrats in italic type*)

## **AGRICULTURE (5)**

Senators Hune (C), Green (VC), Schmidt, Booher, *Johnson (M-VC)*.

## **APPROPRIATIONS (17)**

Senators Hildenbrand (C), MacGregor (VC), Hansen, Stamas, Schuitmaker, Knollenberg, Booher, Shirkey, Proos, Nofs, Green, Marleau, *Gregory (M-VC)*, *Hopgood*, *Hertel*, *Knezek*, *Young*.

## **BANKING AND FINANCIAL INSTITUTIONS (8)**

Senators Booher (C), O'Brien (VC), Nofs, Zorn, MacGregor, Rocca, *Hertel (M-VC)*, *Young*.

## **COMMERCE (5)**

Senators Schmidt (C), Kowall (VC), MacGregor, O'Brien, *Hertel (M-VC)*.

## **ECONOMIC DEVELOPMENT AND INTERNATIONAL INVESTMENT (7)**

Senators Horn (C), Schmidt (VC), Brandenburg, Stamas, Emmons, *Warren (M-VC)*, *Bieda*.

## **EDUCATION (5)**

Senators Pavlov (C), Knollenberg (VC), Booher, Colbeck, *Knezek (M-VC)*.

## **ELECTIONS AND GOVERNMENT REFORM (5)**

Senators Robertson (C), Colbeck (VC), Emmons, Shirkey, *Hood (M-VC)*.

## **ENERGY AND TECHNOLOGY (10)**

Senators Nofs (C), Proos (VC), Horn, Schuitmaker, Hune, Shirkey, Zorn, *Hopgood (M-VC)*, *Knezek*, *Bieda*.

## **FAMILIES, SENIORS AND HUMAN SERVICES (5)**

Senators Emmons (C), Pavlov (VC), Jones, Casperson, *Johnson (M-VC)*.

## **FINANCE (7)**

Senators Brandenburg (C), Robertson (VC), Knollenberg, Casperson, Proos, *Bieda (M-VC)*, *Warren*.

## **GOVERNMENT OPERATIONS (5)**

Senators Meekhof (C), Hansen (VC), Kowall, *Ananich (M-VC)*, *Hood*.

## **HEALTH POLICY (10)**

Senators Shirkey (C), Hune (VC), O'Brien, Marleau, Jones, Stamas, Robertson, *Hertel (M-VC)*, *Knezek*, *Hopgood*.

## **INSURANCE (10)**

Senators Hune (C), Brandenburg (VC), Schmidt, O'Brien, Horn, Jones, Marleau, *Bieda (M-VC)*, *Johnson*, *Young*.

## **JUDICIARY (5)**

Senators Jones (C), Schuitmaker (VC), Rocca, Colbeck, *Bieda (M-VC)*.

## **LOCAL GOVERNMENT (5)**

Senators Zorn (C), Proos (VC), Brandenburg, Rocca, *Young (M-VC)*.

## **MICHIGAN COMPETITIVENESS (5)**

Senators Shirkey (C), Stamas (VC), Robertson, Proos, *Warren (M-VC)*.

## **NATURAL RESOURCES (5)**

Senators Casperson (C), Pavlov (VC), Robertson, Stamas, *Warren (M-VC)*.

## **OUTDOOR RECREATION AND TOURISM (5)**

Senators Hansen (C), Zorn (VC), Schmidt, Green, *Johnson (M-VC)*.

## **OVERSIGHT (5)**

Senators MacGregor (C), Kowall (VC), Stamas, Schuitmaker, *Gregory (M-VC)*.

## **REGULATORY REFORM (9)**

Senators Rocca (C), Jones (VC), Knollenberg, Kowall, MacGregor, Hune, *Warren (M-VC)*, *Hertel*, *Johnson*.

## **TRANSPORTATION (5)**

Senators Casperson (C), Horn (VC), Pavlov, Marleau, *Hopgood (M-VC)*.

## **VETERANS, MILITARY AFFAIRS AND HOMELAND SECURITY (5)**

Senators O'Brien (C), Emmons (VC), Zorn, Colbeck, *Knezek (M-VC)*.

# SENATE APPROPRIATIONS SUBCOMMITTEES

(Republicans in regular type) (*Democrats in italic type*)

## **AGRICULTURE AND RURAL DEVELOPMENT (3)**

Senators Green (C), Stamas (VC), *Hopgood (M-VC)*.

## **CAPITAL OUTLAY (7)**

Senators Booher (C), Nofs (VC), Schuitmaker, Hansen, MacGregor, *Gregory (M-VC)*, *Hertel*.

## **COMMUNITY COLLEGES (3)**

Senators Booher (C), Schuitmaker (VC), *Knezek (M-VC)*.

## **CORRECTIONS (3)**

Senators Proos (C), Knollenberg (VC), *Gregory (M-VC)*.

## **ENVIRONMENTAL QUALITY (3)**

Senators Green (C), MacGregor (VC), *Hopgood (M-VC)*.

## **GENERAL GOVERNMENT (4)**

Senators Stamas (C), Nofs (VC), Booher, *Young (M-VC)*.

## **HEALTH AND HUMAN SERVICES (7)**

Senators Marleau (C), MacGregor (VC), Proos, Shirkey, Hansen, *Gregory (M-VC)*, *Hertel*.

## **HIGHER EDUCATION (3)**

Senators Schuitmaker (C), MacGregor (VC), *Hertel (M-VC)*.

## **JUDICIARY (3)**

Senators Proos (C), Schuitmaker (VC), *Young (M-VC)*.

## **K-12, SCHOOL AID, EDUCATION (3)**

Senators Hansen (C), Pavlov (VC), *Hopgood (M-VC)*.

## **LICENSING AND REGULATORY AFFAIRS (3)**

Senators Knollenberg (C), Marleau (VC), *Young (M-VC)*.

## **NATURAL RESOURCES (3)**

Senators Green (C), Booher (VC), *Hopgood (M-VC)*.

## **STATE POLICE AND MILITARY AFFAIRS (3)**

Senators Nofs (C), Colbeck (VC), *Knezek (M-VC)*.

## **TRANSPORTATION (3)**

Senators Hansen (C), Knollenberg (VC), *Young (M-VC)*.

# SENATE

## SCHEDULE OF STANDING COMMITTEE MEETINGS

COMMITTEE	CHAIRPERSON	DAY	TIME	LOCATION
Agriculture	Senator Hune	Thursday	8:30 a.m.	110 Farnum
Appropriations	Senator Hildenbrand	Wednesday	2:00 p.m.	Senate Appropriations Room, Capitol
Banking and Financial Institutions	Senator Booher	Tuesday	2:30 p.m.	100 Farnum
Commerce	Senator Schmidt	Wednesday	8:30 a.m.	210 Farnum
Economic Development and International Investment	Senator Horn	Thursday	1:30 p.m.	210 Farnum
Education	Senator Pavlov	Tuesday	12:00 p.m.	110 Farnum
Elections and Government Reform	Senator Robertson	Thursday	8:30 a.m.	402/403 Capitol
Energy and Technology	Senator Nofs	Thursday	12:30 p.m.	Senate Hearing Room, Boji
Families, Seniors and Human Services	Senator Enmons	Wednesday	3:00 p.m.	210 Farnum
Finance	Senator Brandenburg	Tuesday	2:30 p.m.	210 Farnum
Government Operations	Senator Meekhof	Tuesday	1:00 p.m.	402/403 Capitol
Health Policy	Senator Shirkey	Tuesday	12:30 p.m.	Senate Hearing Room, Boji
Insurance	Senator Hune	Wednesday	2:00 p.m.	100 Farnum
Judiciary	Senator Jones	Tuesday	3:00 p.m.	110 Farnum
Local Government	Senator Zorn	Tuesday	12:30 p.m.	100 Farnum
Michigan Competitiveness	Senator Shirkey	Wednesday	8:30 a.m.	Senate Hearing Room, Boji
Natural Resources	Senator Casperson	Wednesday	12:30 p.m.	210 Farnum
Outdoor Recreation and Tourism	Senator Hansen	Wednesday	12:30 p.m.	110 Farnum
Oversight	Senator MacGregor	Thursday	8:30 a.m.	Senate Hearing Room, Boji
Regulatory Reform	Senator Rocca	Wednesday	12:30 p.m.	Senate Hearing Room, Boji
Transportation	Senator Casperson	Thursday	8:30 a.m.	210 Farnum
Veterans, Military Affairs and Homeland Security	Senator O'Brien	Thursday	2:00 p.m.	110 Farnum

# JOINT SENATE AND HOUSE COMMITTEES

(Republicans in regular type) (*Democrats in italic type*)

## ADMINISTRATIVE RULES (10)

Senators Stamas (C), Rocca (VC), Kowall, *Hood (M-VC), Hertel.*

Representatives Goike (C), Howrylak (VC), Price, *Geiss (M-VC), Hovey-Wright.*

## LEGISLATIVE COUNCIL (12 plus 6 Alternates)

Senators Meekhof (C), Rocca, Schmidt, Stamas, *Ananich, Hood.*

Alternates: Senators Schuitmaker, Horn, *Bieda.*

Representatives Cotter (C), LaFontaine (VC), Jacobsen, VerHeulen, *Rutledge (M-VC), Greig.*

Alternates: Representatives Leonard, Nesbitt, *Kosowski.*

## LIBRARY OF MICHIGAN BOARD OF TRUSTEES (2)

Senators Stamas, *Johnson.*

## MICHIGAN CAPITOL COMMITTEE (8)

Senators Meekhof (C), Kowall, Hansen, *Bieda.*

Representatives Outman (C), Crawford (VC), Nesbitt, *Schor (M-VC).*

## MICHIGAN COMMISSION ON UNIFORM STATE LAWS (4)

Senators Schuitmaker, *Bieda.*

Representatives Kesto, *Derek Miller.*

## MICHIGAN LAW REVISION COMMISSION (4)

Senators Schuitmaker, *Johnson.*

Representatives Lucido, *Robinson.*

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# FISCAL AGENCY GOVERNING BOARDS

## HOUSE FISCAL AGENCY GOVERNING COMMITTEE (6)

Representatives Pscholka (C), Cotter (VC), Nesbitt, *Santana (M-VC), Greimel, Singh.*

## SENATE FISCAL AGENCY BOARD OF GOVERNORS (5)

Senators Meekhof (C), Hildenbrand, MacGregor, *Ananich, Gregory.*



## MICHIGAN DEPARTMENTS

(All phone numbers are in Lansing area code 517, unless otherwise noted)

For basic information on a city or county matter, contact your city hall or the county clerk's office. For matters involving the state, there are places from which to request information other than your legislator. There are 17 major departments along with the Executive Office in the state Executive Branch.

### EXECUTIVE OFFICE

STATE CAPITOL  
P.O. BOX 30013  
LANSING 48909  
Rick Snyder, Governor  
Information ..... 373-3400  
Lieutenant Governor's Office ..... 373-3400

### DEPARTMENT OF AGRICULTURE AND RURAL DEVELOPMENT

525 WEST ALLEGAN STREET  
P.O. BOX 30017  
LANSING 48909  
Jamie Clover Adams, Director  
Information ..... Toll-Free 1-800-292-3939

### DEPARTMENT OF ENVIRONMENTAL QUALITY

CONSTITUTION HALL  
525 WEST ALLEGAN STREET  
P.O. BOX 30473  
LANSING 48909  
Keith Creagh, Director  
Information ..... Toll-Free 1-800-662-9278

### DEPARTMENT OF ATTORNEY GENERAL

G. MENNEN WILLIAMS BUILDING, 7TH FLOOR  
525 WEST OTTAWA STREET  
P.O. BOX 30212  
LANSING 48909  
Bill Schuette, Attorney General  
Information ..... 373-1110

### DEPARTMENT OF HEALTH AND HUMAN SERVICES

201 TOWNSEND STREET  
CAPITOL VIEW BUILDING  
P.O. BOX 30037  
LANSING 48913  
Nick Lyon, Director  
Information ..... 373-3740  
..... Toll-Free 1-855-275-6424 (Ask-MICH)

### DEPARTMENT OF CIVIL RIGHTS

CAPITOL TOWER BUILDING  
110 W. MICHIGAN AVENUE, SUITE 800  
LANSING 48933  
Agustin V. Arbulu, Director  
Information ..... 335-3165  
..... Toll-Free 1-800-482-3604

### DEPARTMENT OF INSURANCE AND FINANCIAL SERVICES

530 WEST ALLEGAN STREET  
7TH FLOOR  
P.O. BOX 30220  
LANSING 48909  
Patrick McPharlin, Director  
Information ..... 284-8800  
..... Toll-Free 1-877-999-6442

### DEPARTMENT OF CORRECTIONS

GRANDVIEW PLAZA BUILDING  
206 EAST MICHIGAN AVENUE  
P.O. BOX 30003  
LANSING 48909  
Heidi E. Washington, Director  
Information ..... 335-1426

### DEPARTMENT OF LICENSING and REGULATORY AFFAIRS

611 WEST OTTAWA STREET  
OTTAWA BUILDING, 4TH FLOOR  
P.O. BOX 30004  
LANSING 48909  
Shelly Edgerton, Director  
Information ..... 373-1820

### DEPARTMENT OF EDUCATION

JOHN HANNAH BUILDING  
608 WEST ALLEGAN STREET  
P.O. BOX 30008  
LANSING 48909  
Brian Whiston, Superintendent of Public Instruction  
Information ..... 373-3324

**DEPARTMENT OF MILITARY AND  
VETERANS AFFAIRS**

3411 NORTH MARTIN LUTHER KING JR. BOULEVARD  
LANSING 48906  
Major General Gregory J. Vadnais, Director  
Information ..... 481-8000

**DEPARTMENT OF NATURAL RESOURCES**

CONSTITUTION HALL  
525 WEST ALLEGAN STREET  
PO. BOX 30028  
LANSING 48909  
Bill Moritz, Director  
Information ..... 241-2683

**DEPARTMENT OF STATE**

RICHARD H. AUSTIN BUILDING  
430 WEST ALLEGAN STREET  
LANSING 48918  
Ruth Johnson, Secretary of State  
Information ..... Toll-Free 1-888-767-6424

**DEPARTMENT OF STATE POLICE**

333 SOUTH GRAND AVENUE  
PO. BOX 30634  
LANSING 48909  
Col. Kriste Kibbey Etue, Director  
Information ..... 332-2521

**DEPARTMENT OF TALENT AND  
ECONOMIC DEVELOPMENT**

300 NORTH WASHINGTON SQUARE  
LANSING 48913  
Steve Arwood, Director  
Information ..... 373-9808

**DEPARTMENT OF TECHNOLOGY,  
MANAGEMENT, AND BUDGET**

LEWIS CASS BUILDING, 2ND FLOOR  
320 SOUTH WALNUT STREET  
PO. BOX 30026  
LANSING 48909  
David B. Behen, Director  
Information ..... 373-1004

**DEPARTMENT OF TRANSPORTATION**

STATE TRANSPORTATION BUILDING  
425 WEST OTTAWA STREET  
PO. BOX 30050  
LANSING 48909  
Kirk T. Steudle, Director  
Information ..... 373-2090

**DEPARTMENT OF TREASURY**

RICHARD H. AUSTIN BUILDING  
430 WEST ALLEGAN STREET  
LANSING 48922  
Nick Khouri, State Treasurer  
Information ..... 373-3200

# LEGISLATIVE OFFICES

**CLERK OF THE HOUSE**

CAPITOL BUILDING  
LANSING 48933  
Information ..... 373-0135

**HOUSE FISCAL AGENCY**

ANDERSON BUILDING  
LANSING 48933  
Information ..... 373-8080

**HOUSE REPUBLICAN POLICY**

ANDERSON BUILDING  
Information ..... 373-3100

**HOUSE DEMOCRATIC STAFF**

ANDERSON BUILDING  
Information ..... 373-0150

**SECRETARY OF THE SENATE**

CAPITOL BUILDING  
LANSING 48933  
Information ..... 373-2400

**SENATE FISCAL AGENCY**

P.O. BOX 30036  
LANSING 48909-7536  
Information ..... 373-2768

**SENATE MAJORITY POLICY OFFICE**

BOJI TOWER  
Information ..... 373-3330

**SENATE DEMOCRATIC STAFF**

BOJI TOWER  
Information ..... 373-7370

**MICHIGAN STATE CAPITOL COMMISSION**

CAPITOL BUILDING  
LANSING 48909  
Capitol Facilities Office ..... 373-0184  
Capitol Tour Service ..... 373-2353  
Capitol Events ..... 373-9617

**LEGISLATIVE COUNCIL ADMINISTRATOR**

BOJI TOWER  
LANSING 48933  
Information ..... 373-0212

**OFFICE OF THE AUDITOR GENERAL**

201 NORTH WASHINGTON SQUARE  
LANSING 48913  
Information ..... 334-8050

**LEGISLATIVE SERVICE BUREAU**

BOJI TOWER  
LANSING 48933  
Information ..... 373-0170

**MICHIGAN LAW REVISION COMMISSION**

BOJI TOWER  
LANSING 48933  
Information ..... 373-0212

**JOINT COMMITTEE ON ADMINISTRATIVE RULES**

BOJI TOWER  
LANSING 48933  
Information ..... 373-5773

**MICHIGAN COMMISSION ON  
UNIFORM STATE LAWS**

BOJI TOWER  
LANSING 48933  
Information ..... 373-0212

**LEGISLATIVE CORRECTIONS OMBUDSMAN**

BOJI TOWER  
LANSING 48933  
Information ..... 373-8573

**STATE DRUG TREATMENT COURT  
ADVISORY COMMITTEE**

BOJI TOWER  
LANSING 48933  
Information ..... 373-0212

**CRIMINAL JUSTICE POLICY COMMISSION**

BOJI TOWER  
LANSING 48933  
Information ..... 373-0212

# **CAPITOL SERVICES AND ACCOMMODATIONS FOR PERSONS WITH DISABILITIES**

Most visitors to the Capitol come to tour the building, observe the Legislature, or participate in the legislative process by meeting with legislators, testifying before legislative committees, etc.

The goal of the Capitol staff is to ensure that every citizen visiting their Capitol is treated with respect. Everyone should be able to enjoy a tour, observe the Legislature, and participate in the legislative process.

The Michigan Legislature, in compliance with the Americans with Disabilities Act (ADA), ensures that individuals with disabilities shall not be excluded from participating in, or be denied, the benefits of any program, service, or activity offered by the Legislature.

The purpose of this section is to advise persons with disabilities of the services and accommodations available at their Capitol.

## **Parking Spaces**

There are parking spaces for persons with mobility disabilities north of the Capitol. The entrance is off Ottawa Street. The spaces are designated with the international mobility disability symbol. One of the spaces will accommodate a van. All vehicles using the mobility disability parking spaces must have a disability license plate or display a mobility disability permit issued by the Secretary of State.

## **Entrance Door Access**

The north annex entrance door adjacent to the mobility disability parking spaces and all ground floor entrance doors (except the west outer vestibule door at the south entrance) are mobility disability accessible. At least one outer and one inner vestibule door on each side of the Capitol, as well as the north annex entrance adjacent to the mobility disability parking spaces, also have an automatic door opener which can be activated by pushing a plate. The plates are marked with the mobility disability symbol.

## **Restrooms**

Public restrooms are located on the ground floor, third floor and fourth floor of the Capitol. All public restrooms are accessible to persons with mobility disabilities.

## **Emergency Procedures**

The Capitol is generally a very safe place to be in the case of an emergency. Nonetheless, as part of the Capitol's restoration, modern life safety systems were installed. The building is completely equipped with fire sprinklers, and over 5,000 sensors monitor air ducts, motors, and sprinkler lines. The system is designed to notify emergency personnel immediately so they can react swiftly. At the same time, alarms were installed to alert the Capitol's visitors and staff to an emergency situation. These alarms feature both auditory (a voiced alarm) and visual (flashing lights) components. The building also has two interior, enclosed fire stairs located right off the rotunda in the east and west wings. The first and ground floors each have four exterior exits.

If an alarm is activated, exit by the closest, safest stairs. **DO NOT USE THE ELEVATORS.** The fire stairs are pressurized to keep smoke and fire out. Wheelchair users and other persons with mobility disabilities should proceed to the landings in the fire stairs, where they will be assisted by emergency personnel, if necessary.

The Michigan State Police, Sergeants-At-Arms of the Senate and House, along with building staff, have been assigned sections of the Capitol, and will go through the building to ensure that everyone is aware of the emergency and has either vacated the building or gone to the tornado shelter or fire stair landings, depending on the situation.

## **Tours of the Capitol**

### **For persons with hearing disability:**

- A printed version of the tour script is available.
- In addition, those who read lips should notify their Tour Guide at the start of the tour. Every effort will be made to make sure that the Tour Guide is positioned to make lip reading easier.
- The Capitol Tour Guide Service will provide a sign language interpreter for scheduled hard-of-hearing or deaf tour groups with at least two weeks prior notification.



**For persons with visual disability:**

- A large-print version of the tour script is available.
- A Braille version of the tour script is available.

**For persons with mobility disability:**

- An elevator is available for wheelchair users or individuals who cannot climb or descend stairs during the tour.
- Individuals who find it difficult to walk or stand for long periods or have other mobility impairments should notify their Tour Guide so most of the tour information is given while the group is seated in the Orientation Room, the Senate and House galleries, and the Appropriations Rooms.

**Booking Tours for Persons With Disabilities**

Tours for groups of ten or more can be booked through the Capitol Tour Guide Service office. If any members of your group are persons with disabilities, advise the Tour Guide Service office at the time you book the tour. Tours can and most often are booked 1 year in advance through:

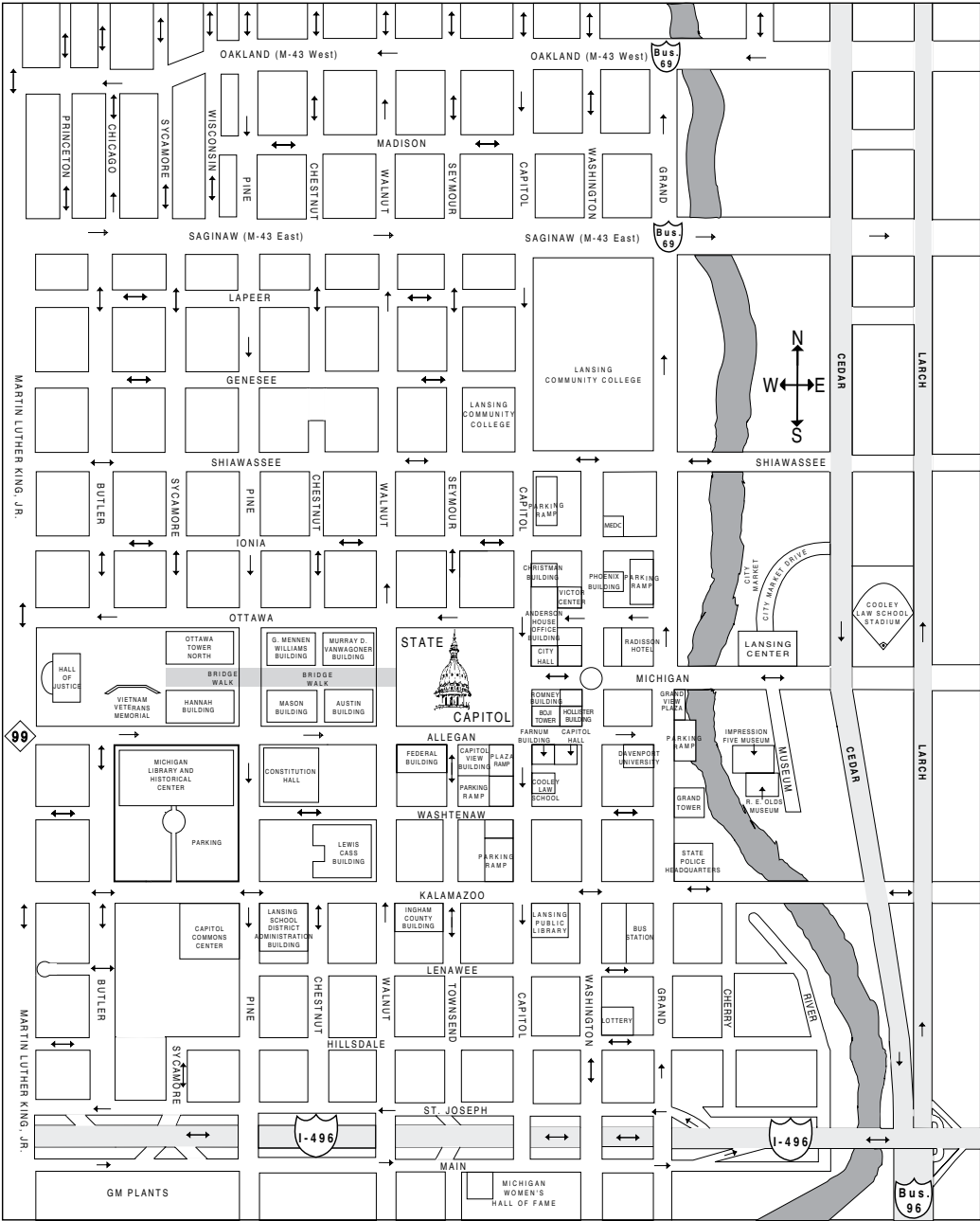
Capitol Tour Guide Service  
Capitol Building  
P.O. Box 30014  
Lansing, Michigan 48909-7514  
(517) 373-2353 Voice

**Large Groups**

As the seat of state government, the Capitol is the place citizens come to redress their grievances, demonstrate, and conduct rallies. Periodically, large groups of persons with disabilities visit the Capitol. The staff will do everything it can to accommodate such groups. If you are planning an event for a large number of persons with disabilities, we would strongly encourage you to confer with the Capitol staff early in your planning so any necessary arrangements can be made to transport participants to the Capitol, move people through the building, etc. Planning is always the key to a successful event and good planning ensures that all can participate. Contact:

Barb Thumudo, Events Coordinator  
State Capitol Facility Operations  
P.O. Box 30014  
Lansing, Michigan 48909-7514  
(517) 373-9617

# DOWNTOWN LANSING



(Rev. 12/2014)

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*The information in this publication is available,  
upon request, in an alternative, accessible format.*

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